

February 19, 2023 Seventh Sunday in Ordinary Time

Sunday Bulletin

St. John Vianney Catholic Church, Kailua

WWW.SAINTJOHNVIANNEYHAWAII.ORG | SJVKAILUAPARISH@RCCHAWAII.ORG

920 KEOLU DRIVE, KAILUA, HI 96734 | 808-262-8317 | REV. VINCENT VU, PASTOR



ANNOUNCEMENTS

Lent is Coming! CRS Rice Bowl

Join our faith community—and nearly 13,000 Catholic communities across the United States—in a transformative Lenten journey with CRS Rice Bowl. Pick up your family's CRS Rice Bowl from the back of the church starting this weekend. During the 40 days of Lent, we will reflect on the impact of global hunger and climate change on vulnerable communities around the world, and we will pray, fast and give alms to help our sisters and brothers in need. Visit crsricebowl.org to learn more.

A Life Worth Loving—Marianist Lecture Series

Dr. Anna Moreland, co-author of “Daring to Live: A Guide to a Meaningful Life,” is the guest speaker at the next Marianist Lecture today, Sunday, February 19, 2023 at 4 p.m. in the Mystical Rose Oratory. This lecture series is sponsored by the Marianist Center of Hawaii, Chaminade University of Honolulu, and Saint Louis School. Livestream available.

60th Anniversary of the Dedication of St. John Vianney Catholic Church

Joe and Evelyn Pao developed and headed construction of St. John Vianney Church in memory of his parents Manuel and Mary Pao. The church was dedicated on February 24, 1963. Volunteer docents will lead brief tours after all Masses on February 25 and 26th weekend to highlight some of the interesting artwork and features found in the church.

40 Days for Life—Join the Worldwide Mobilization to Pray and Fast this Lent

- February 22—April 2, Pray to end abortion from 7 a.m. to 7 p.m. daily for 40 days. Join others to pray 1 hour in front of the local abortion facility. Sign up to pray at www.40daysforlife.org/honolulu

Mayra Rodrigues, a former Planned Parenthood Director in Glendale, AZ, will share her story of how she quit working in the abortion industry after 17 years at these events:

- Sat, February 25 at 9 a.m. Opening Rally of 40 Days for Life on the sidewalk fronting Planned Parenthood, 839 S. Beretania Street, Honolulu.
- Tues, February 28 at 6 p.m. at St. Theresa Catholic School Hall, 712 School St., Honolulu. Mass to follow at 7 p.m. with Bishop Larry Silva as the president at the Co-Cathedral of St. Theresa Church, Honolulu. A potluck and social follows Mass.

3-Day Parish Lenten Mission—Life in the Desert

Our 3-Day Lenten journey to greater faith will be on Monday, Tuesday and Wednesday, March 6th, 7th and 8th from 6:30—8:30 p.m. in the church. Led by award-winning speaker and author, Jeremy Rivera, explore how the three temptations of Jesus in the wilderness can lead us closer to God and experience deeper healing, conversion, and integration of our life stories. This is an opportunity for transformation as we discover hidden gems of truth along our Lenten journey.

Saint Vincent de Paul Society

In today's Gospel, Jesus challenges us by saying: “you must be perfected as your heavenly Father is perfect.” As our heavenly Father is generous with His mercy and blessings for us; so we must strive toward that perfection through our generosity and bless others with mercy.

Prayers for Healing

Ruth Alves, Anna Asinsin, Edward Balderston, Jim Balderston, Sydney Bennett, Clark Bernales, Robert Bernales, Michelle Brown, Donovan Caldeira, Sheryl Caldeira, Rod Castanha, Paul Chinen, Carolyn Chong, Filomena Dalope, Pat Drury, John Glorioso, Jr, Tom Glorioso, Angeline Goh, Jayla Gomes, Maria Gorak, Kelly Hohman, Keone & Deborah Johnson, Kailey Jong-Perez, Dylan Kualaku, Tony Lambio, Myngoc Le, Jonathan & Malina Lewczyk, Emily Lim, Kasey Lopes, Elizabeth Libby, Buck Marcum, Sandy McAulton, Beverly and Bobby Mink, Hope Montalvo, Christian Palacio, Jimmy Pany, Kenneth Quirin, Sr., Par Salehi, Bernardo Soriano, John Sutton, Sharon Sweat, Audrey Swift, Erin Tagupa, Neville Tagupa, Gabrielle Taylor, Terri Taylor, David Teves, Paulette Teves, David Thomas

Repose of Soul

+Armand and +Peggy Pelletier, Funeral Mass on Mar 6 at 11 a.m.

+Barbara Fields, Funeral Mass May 3

+Roger Forness, Funeral Mass in May

+Milton McAngus, Funeral Mass in June

+Daisy Houghtailing, Funeral Mass pending

+Claude Kane, Funeral Mass pending

Next Sunday's Readings

1st Reading: Genesis 2:7—9; 3:1—7

2nd Reading: Romans 5:12—19

Gospel: Matthew 4:1—11

Upcoming Events

- Mon, Feb 20, Holiday, Parish Office closed

- Wed, Feb 22, Ash Wednesday

6 a.m. Prayer service with distribution of Ashes

Masses at 8 a.m. and 7 p.m. with distribution of Ashes

- Fri, Feb 24, 7 p.m. Stations of the Cross in Church

- Sat & Sun, Feb 25 & 26, SJV 60th Anniversary of the Dedication of the Church. Volunteer docent led tours of the church after all Masses

- Wed, Mar 1, Adult Confirmation Class starts

- Fri, Mar 3, 9 a.m. Stretch & Dance Class with Helen Klein

- Sat, Mar 4, Anointing of the Sick in daily Mass, Holy Hour of Adoration and Reconciliation

Use the QR code at the entrance to the church to read the full edition of the Sunday Bulletin online for more announcements, or view it in myParish App.

SCHOOL NEWS

The second-grade class is studying the 50 states and their capitals. As part of their study, they are hoping to collect a postcard from each state! Please help them by reaching out to family and friends to send them a postcard that includes a fun fact about the state, its capital, etc. Please have the postcards sent to the second-grade class at St. John Vianney School, 940 Keolu Dr., Kailua, HI 96734. Thanks so much for joining in the fun!

Our PTSH Board held a Hearts-A-Glow Dance on February 10th. It was an evening filled with good food, great music, and dancing for our students and their entire family. The night included black light sensitive face painting, photo booth, glow in the dark swag, a bake sale, and more. The entire SJV 'ohana lit up the night with the glow of their love and happy faces! All proceeds from this event were donated to one of our students recently diagnosed with cancer to help ease some of the burdens they are facing during this very challenging time.



Kailey Jong-Perez is a sweet and vibrant first grader at St. John Vianney School. Very sadly, Kailey was recently diagnosed with T cell lymphoma cancer. She has begun the long, arduous journey to rid her of this disease. A big mahalo to all who donated their time, baked goods, drinks, and paper products to support the Jong-Perez ohana.

At the morning assembly of Feb 16th, SJV School presented Kailey and her mom, Renee, with a check for \$7,000! Kailey also stopped in and visited with her friends. It was a very happy morning for everyone!



CATHOLIC FAITH CORNER

A YEAR OF THE EUCHARISTIC REVIVAL

The Eucharist in Scripture



At the beginning of this month, we asked the question: Is the Catholic Mass Scripturally based or is it just man-made? Scripture reminds us that the Sacrament of Holy Eucharist is very much rooted in scripture. It did not exist during the days of the Old Testament. However, our Father in heaven gradually prepared us to receive it.

There are some Old Testament accounts described which prefigure the Holy Eucharist. Melchizedek for instance pre-figured Christ. When Abram returned from his victory over Chedorlaomer, (Gen. 14:18) *"Melchizedek king of Salem brought out bread and wine; and being a priest of God Most High ..."* he blessed Abram, pre-figuring the bread and wine consecrated by a priest at Mass. The Letter to the Hebrews tells us, Heb 7:2 *"[Melchizedek] is first, by translation of his name, king of righteousness, and then he is also king of Salem [shalom], that is, king of peace. He is without father or mother or genealogy, and has neither beginning nor end of life, but resembling the Son of God he remains a priest forever."*

The Bread of the Presence, in the ancient Tabernacle and later in the Temple, 1 Kgs 7:48 prefigured Jesus in the Holy Eucharist. In the Tabernacle God commanded Moses, Ex 25:8 *"Let them make me a sanctuary, that I may dwell in their midst."* God added, Ex 25:30 *"You shall set the bread of the Presence on the table before me always."* Jesus told us, Mt 28:20 *"I am with you always."*

From these Old Testament passages and more, we are led to the New Testament where the Real Presence of Jesus in the Eucharist is celebrated daily in the species of bread and wine.

DID YOU KNOW

YOU CAN BE CONFIRMED AS AN ADULT?

Have you received First Eucharist... but just did not get Confirmed?

ONLINE CLASSES BEGIN SOON

- MARCH 1
- MARCH 8
- MARCH 15
- MARCH 22
- MARCH 29

Contact the
St. John Vianney Parish
Department of Religious Education
for more information and to register
sbeissel@rcchawaii.org
(808) 772-5608

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STEWARDSHIP OF TREASURE					Give online
Week of Feb 4—10, 2023	<u>Envelopes/Loose</u>	<u>Online Giving</u>	<u>Total</u>	<u>Goal</u>	
Sunday Offertory	\$4,254.00	\$4,414.00	\$8,668.00	\$8,195.16	
Repair and Maintenance	\$1,312.00	\$195.00	\$1,507.00	\$1,298.08	
Debt/Major Repair	\$65.00	\$115.00	\$180.00	\$2,916.67	
Appeal	\$50.00	\$0.00	\$50.00	\$288.46	



TEACHING MASS - BULLETIN INSERT
THE MASS: FULL, CONSCIOUS, AND ACTIVE PARTICIPATION
SUNDAY, FEBRUARY 19, 2023



Over the past several weeks, these bulletins have focused on breaking down the different parts of the Mass and diving deep into the details. It is important for us to know the Mass along with its elements and its symbols so that we can understand and participate in the Mass in a deeper way. We are called to not simply spectate the Mass, but to take part in the worship in our mind, body, soul, and spirit.

With this in mind, our last bulletin will review the different parts of the Mass covered in previous sections and will focus on what we are called to do in order to participate in the Mass in a full, conscious, and active way,

This presence of Jesus within us, however, is not meant to be kept hidden away inside us. We are called to take Jesus with us out into the world! That is the center of what we might call our mission as Catholics.

PREPARING FOR MASS

Before we arrived at the Mass, our worship had already begun. We should enter a spirit of prayer before we even enter the church or even leave our homes. We should prepare ourselves by dressing our bodies in clothes fitting for worship, preparing our mind by meditating on the upcoming event of the Mass, our souls by prayer, and our hearts by recognizing God's love for us and responding with our love for Him. Coming to Mass is not a simple empty tradition or obligation. It is a deep expression of our relationship with God. Our Lord calls us to enter His house and be with Him. We come together as one Catholic family to be with God in the Eucharist.

INTRODUCTORY RITES

Our Mass begins, rightly so, with the Sign of the Cross, which we make together as a sign of our unity of faith, our common baptism, and the means of our redemption. After we make the sign of the cross, the priest offers us words of greeting and blessing, which we return. This way, we know that even if we perform different tasks, in the liturgy, we are united in a single act of worship as a single body of believers.

Entering into our prayer, we then turn to God with a contrite heart and ask for mercy and forgiveness. We call to mind our sins during these first minutes of the Mass, recognizing that we are yet sinners in need of the help of God and prayers from all the saints. This prayer does not replace the Sacrament of Reconciliation, but it does offer absolution for small, venial sins.

After acknowledging our sins and receiving God's mercy, our hearts turn to God in joy as we sing the Gloria, an ancient song of praise which tells of God's glory, power, mercy, and His closeness to us. The Gloria is not sung at every Mass but is reserved for Sunday Masses as well as feasts throughout the year. After the Gloria, the priest exclaims, "Let us pray," prays silently with us, and prays aloud the prayer of the day. We unite ourselves to this same prayer so that, while it is spoken aloud by only one, it is prayed by all.

THE LITURGY OF THE WORD

Our prayer continues through our proclaiming the Word of God. As Jesus is the Word made flesh, He is truly present in the word of God whenever it is read. As such, we sit to listen attentively to the readings from the Old Testament, the Psalms, the New Testament letters, and then finally the Gospel. The Gospel reading carries extra significance because not only is it the word of God, but it contains the words of Jesus spoken through His own mouth and his mighty works. Thus, while we sit for the other readings, we stand for the Gospel out of reverence for the words of Jesus.

After the Gospel is read, the priest or deacon will preach what is called a homily, which is a teaching specifically tied to our faith, drawing from the readings we have proclaimed. We are called to take these lessons to heart. As Catholics, we are called to live out our faith and pass it on to those we encounter in life. In order to

prepare ourselves for this great mission, we must come to know our great faith through the teachings of the Church, receiving them through the preaching of the clergy. This should not be the only way that we come to understand our faith, as there are many resources beyond a weekly homily from a priest or deacon, but that does not make it any less important. Indeed, receiving the teaching of the Church and listening attentively to the readings and homily are still an act of worship.

After the homily, and almost as a response to it, we stand and together recite the Creed, the summary of the teachings of the Church articulated in this way since the fourth century. All Catholics believe every word of the Creed, and it is important to know it, for it is what we believe. Having been taught the faith, we now profess it as one body of faith. United in our faith, we follow the creed by bringing the petitions of our community to God. We announce them and exclaim in one voice, “Lord, hear our prayer,” after each petition. These petitions close the Liturgy of the Word.

LITURGY OF THE EUCHARIST

The Eucharist is the source and summit of our Faith. It is both the greatest gift we receive and the greatest thing we can offer to God. This is because the Eucharist is the body, blood, soul, and divinity of Jesus Christ, even if it has the appearance of bread and wine. Since Jesus is God and God alone is perfect, it is the perfect offering and a perfect gift. Because of this, it is right for us to see the Liturgy of the Eucharist as true worship of the God who is not far away and distant from us, but present with us in every place where Mass is offered.

In the Liturgy of the Eucharist, bread and wine are brought to the altar where they are transformed into the Body of Christ through the Eucharistic Prayer. During this prayer, we worship and adore the Lord as He comes down to us from heaven. It is here that the church is no longer simply a house of prayer, but a heavenly dwelling. God is with us here, not only in spirit, but physically as well. As members of the faithful, we are called to enter the deepest sense of worship, recognizing Christ in the Eucharist and responding with reverence, respect, and a prolific sense of awe. This is God who is before us! He is right there, held up by the priest for all of us to see!

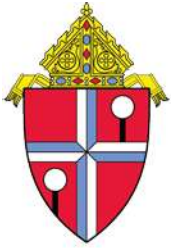
Our God present with us, we pray aloud in one voice the Our Father, the prayer Christ Himself taught us, and exchange a sign of peace; a peace which comes from God and is for us to share with our brothers and sisters. In the sharing of peace, we are actively participating in the sign of our communion with one another, and rightly, because communion is the next part of the rite.

The first to take communion is the priest, but before he does so, he first breaks it as a sign that Christ’s body is to be shared with all the faithful, just as the sign of peace. After the priest takes communion for himself, he then gives communion, first to the deacon, and then all the faithful who are rightly disposed. It is right that we receive communion, as it is a gift from God. This gift of communion is the very body and blood of Christ, a true reality, hidden beneath bread and wine.

For us, we come forward to receive communion with a prayerful heart, dwelling on who it is that we are about to receive. We reverence our Lord with a bow as the priest or minister presents us with the Eucharist, and as he or she proclaims, “The body of Christ,” we respond, “Amen,” for indeed we truly believe.

CONCLUDING RITES

Communion does not end the Mass. Before we leave, we are given our mission to love and serve the Lord in the world. We are disciples of Christ, called to fill the world with His presence, taking Him with us from the church and into the world. We bear Christ in spirit and in our bodies, carrying Him with us into our daily lives. With the final blessing and the call to go forth, we depart from the church building, but we who are the Church carry Christ with us wherever we go.



ROMAN CATHOLIC CHURCH IN THE STATE OF HAWAII
DIOCESE OF HONOLULU
WITNESS TO JESUS

Memorandum

TO: All Clergy, Religious Orders, Catholic Schools & Parishes

FROM: Rev. Alfred Omar Guerrero, Director of the Office of Worship

DATE: January 31, 2023

RE: **Diocese of Honolulu 2023 Lenten Regulations**

FASTING

- ❖ In the dioceses in the United States, Catholics aged 18 through 59 are bound to fast on both Ash Wednesday (**February 22, 2023**) and Good Friday (**April 7, 2023**).
- ❖ To *fast* means to consume one full meal a day at most, although taking of other, smaller quantities of food at the other customary mealtimes is permitted. Food and drink between meals (excepting water and medicine) is not permitted on days of fasting.

ABSTINENCE FROM MEAT

- ❖ Catholics aged 14 and up are to abstain from meat on Ash Wednesday, all Fridays of Lent, and Good Friday.
- ❖ To abstain means refraining from eating beef, veal, pork, or poultry at least, although eggs and milk products are acceptable. The consumption of fish and shellfish is permitted, though the penitential character of the abstinence should be kept in mind.

EASTER DUTY

- ❖ All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year. This precept is to be fulfilled during the Easter Season unless it is fulfilled, for a just cause, at some other time during the year. This period is extended to include all the weeks of Lent and the Easter Season up to Trinity Sunday (**June 4, 2023**).

LENTEN PRACTICES

- ❖ The faithful are encouraged during Lent to attend daily Mass, receive Holy Communion, participate in penance services, and receive sacramental absolution; to take part in public and private exercises of piety, give generously to works of religion and charity, perform acts of kindness toward the sick, aged, and the poor; to practice voluntary self-denial, especially

regarding food, drink, and worldly amusements; and to pray more fervently, particularly for the intentions of the Holy Father.

- ❖ Ash Wednesday, the first day of Lent, falls this year on **February 22nd**. Ashes are to be blessed as a sign of our entry into a season of conversion, repentance, and reconciliation. Ashes are to be blessed by a bishop, priest, or deacon. Others may be associated with the clergy in the distribution of ashes.
- ❖ Funeral Masses may not be celebrated on Holy Thursday, Good Friday, or Holy Saturday, nor on the Sundays of Lent. When pastoral reasons require that a funeral be celebrated on these days, only a Funeral Outside of Mass may be held.
- ❖ To afford the faithful opportunities to participate in Lenten prayer services, pastors are encouraged to have such prayer services at least twice a week, including the Way of the Cross on Fridays, Exposition and Benediction, Evening Prayer, and evening Masses. A homily or instruction should be included.

BLESSING OF THE OILS AND CONSECRATION OF THE CHRISM

- ❖ In order to allow participation of Catholics throughout the islands, the Sacred Oils will be blessed during the Chrism Mass to be celebrated in several locations. All are encouraged to join in one of the following celebrations:
 - a. Kauai: **Tuesday, March 14th at 7 p.m., St. Theresa Church, Kekaha.**
 - b. Maui-Lanai: **Thursday, March 23rd at 7 p.m., St. Joseph Church, Makawao.**
 - c. Big Island: **Thursday, March 30th at 6:00 p.m., St. Michael the Archangel Church, Kailua-Kona.**
 - d. Oahu-Molokai: **Tuesday, April 4th at 7 p.m., Co-Cathedral of St. Theresa, Honolulu.**

THE SACRED PASCHAL TRIDUUM

“Since Christ accomplished his work of human redemption and of the perfect glorification of God principally through his Paschal Mystery, in which by dying he has destroyed our death, and by rising restored our life, the sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year” (*Universal Norms on the Liturgical Year and the Calendar, #18*). Three major liturgical principles may be of help here:

- a. The Triduum may be viewed a single liturgical action that occurs over a period of three days.
- b. The Triduum is not part of Lent, but in its entirety, celebrates the Easter event.
- c. The entire focus of the Triduum is on the Triumph of the Cross and the Resurrection.

NOTE: The above directives should be published in parish bulletins for the benefit of the faithful, adding any specific parish or vicariate events. What follows pertains only to clergy and liturgy planners and need not be published for parishioners.



ST. JOHN VIANNEY PARISH

CONFIRMATION CANDIDATE & SPONSOR DAY



SATURDAY, FEBRUARY 25, 2023

9:00AM - PARISH HALL

**IF SPONSOR IS UNABLE TO ATTEND, PARENT
OR PROXY MAY COME IN THEIR PLACE**

PLEASE JOIN US!

40 Days for Life Opening Mass & Guest Speaker

Tues., February 28, 2023

Mass: 7:00 pm
Bishop Larry Silva
St. Theresa's Co-Cathedral
712 N. School Street, Honolulu, HI 96817



Special Pro-Life Speaker:



Prior to Mass:
6:00 pm
St. Theresa School, Hall

Mayra Rodriguez,
Former Planned Parenthood Director,
Glendale, AZ

Hear her testimony of how she quit her job in the abortion industry after 17 years. Learn the marketing strategies targeting your keiki and how to educate them.

Potluck & Social to follow Mass:
8:00-8:45 pm
St. Theresa School, Hall

Co-hosted by:



Please RSVP for each event, using this QR code

Questions?

Call Anne, 808-268-7143

anne40dfl@gmail.com





PRAY to END ABORTION

February 22 - April 2

“Join the Worldwide Mobilization to pray and fast to end abortion”



**HELP
SAVE
LIVES**

please make
a donation



Through
prayer
and fasting



Community
outreach



Peaceful
all day vigil



Join us to pray 1 hour a week In front of the local abortion facility.

Sign up online or call us:

Pray on the sidewalk outside:

Planned Parenthood
839 S. Beretania Street
Honolulu, HI 96813

Praying Hours:

7:00 am-7:00 pm daily
February 22-April 2, 2023
Spring Lenten Vigil

Sign-up to pray at:

www.40daysforlife.com/honolulu

For info, contact:

Anne, 808-268-7143
anne40dfl@gmail.com or
Agnes,
amalavida.honolulu@gmail.com

40 days for life impact:



Volunteers



Campaigns



Churches

With God's answered prayers:



Babies Saved
from Abortion



Abortion
Workers
quit



Abortion
centers
closed

ST. JOHN VIANNEY PARISH PRESENTS
2023 LENTEN MISSION

LIFE *IN THE* DESERT

A Lenten Journey to Greater Faith

MONDAY - WEDNESDAY
MARCH 6 - 8, 2023
6:30 - 8:30PM



Led by award-winning speaker and author, Jeremy Rivera, explore how the three temptations of Jesus in the wilderness can lead us closer to God and experience deeper healing, conversion, and integration of our life stories.

This is an opportunity for transformation as we discover hidden gems of truth along our Lenten journey.

St. John Vianney Parish Lenten Mission

**LIFE IN THE DESERT:
A Lenten Journey to Greater Faith**

March 6 – 8, 2023

6:30 – 8:30pm

St. John Vianney Parish Church

March 6th, Night 1

The Hidden Power of Weakness

“If you are the Son of God,
turn these rocks into bread.”

March 7th, Night 2

The Limitations of Strength

“If you are the Son of God,
throw yourself down.”

March 8th, Night 3

The Test of Love

“All these I shall give to you,
if you will prostrate yourself and worship me.”

***“Yet even now,” declares the Lord,
“return to me with all your heart,
with fasting, with weeping, and with mourning;
and rend your hearts and not your garments.”***

— Joel 2:12-13

ABOUT OUR SPEAKER

Jeremy Rivera is an award-winning speaker and writer. A passionate truth-seeker and storyteller, Jeremy has produced international documentaries on the lives of St. Damien of Molokai, St. Patrick of Ireland, JRR Tolkien and St. James the Apostle for global Catholic television network, EWTN.

Prior to reverting to the Catholic Church in 2006, he was a staff member at New Hope Christian Fellowship in Hawaii, Menlo Park Presbyterian in California, and Pathways Church in Denver. A Colorado-native, Jeremy is passionate about sharing real stories of faith and life with people he encounters. His greatest joy is spending time with his wife and four children.

Saint Louis School



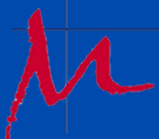
"Where boys who want to change the world become the men who do"



Open House

Sunday, March 5, 2023

**Dr. Richard T. Mamiya
Theatre at 1:00 PM**



ADMISSIONS OFFICE
PHONE 808-739-4832
WWW.SAINSTLOUISHAWAII.ORG