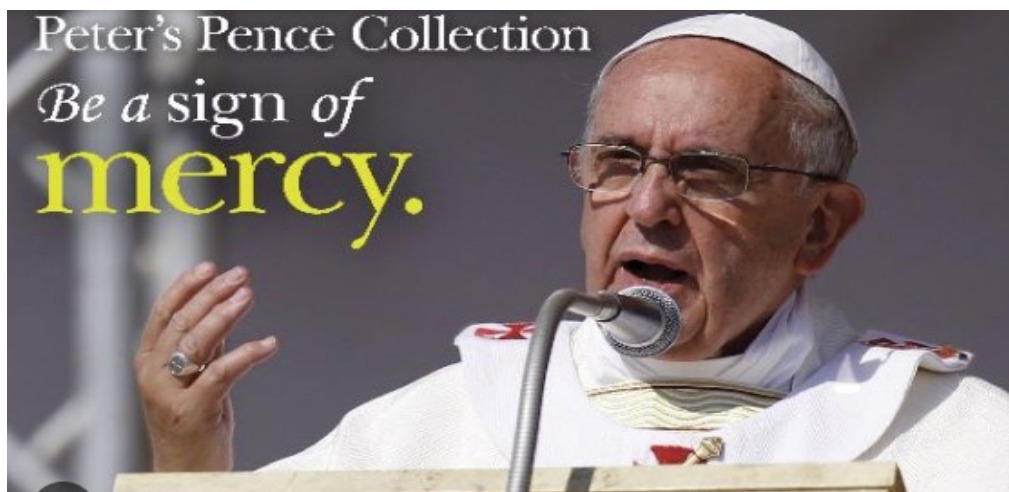


July 7, 2024 Fourteenth Sunday in Ordinary Time

Sunday Bulletin

St. John Vianney Catholic Church, Kailua

WWW.SAINTJOHNVIANNEYHAWAII.ORG | SJVKAILUAPARISH@RCCHAWAII.ORG
920 KEOLU DRIVE, KAILUA, HI 96734 | 808-262-8317 | REV. VINCENT VU, PASTOR



ANNOUNCEMENTS

Today's Second Collection—Peter's Pence Collection

Today is the Peter's Pence Collection, a worldwide collection that supports the work of the Universal Church, including the work of the Holy See and the charitable works of Pope Francis. Take this opportunity to join with Pope Francis and be a sign of mercy to our suffering brothers and sisters. Please be generous today. For more information, visit www.obolodisanpietro.va/en.html.

Hospitality Weekend

Stay after Mass and enjoy the company of our fellow parishioners. Refreshments will be served on the Fellowship Lanai after all Masses this weekend.

Bloodmobile appointments today from 7 a.m. to 1:30 p.m.

Every two seconds someone needs blood. In fact, 1 in 7 people entering the hospital will receive blood. But when it comes to blood, statistics have a face. You just never know who will need blood. A friend. A son. A daughter. It can mean a neighbor will come home from the hospital. A mother will hold a newborn. A loved one will survive cancer. Give the gift of life and take an hour to donate blood. Basic donor requirements are to be in good health, be 16 years or older (*16-17 years old with BBH parental consent form), weigh at least 110 pounds, have a photo ID with birth date.



Infant baptism classes are offered to parents and godparents

Baptism preparation classes are offered bi-monthly, January through November, to parents and godparents with children under the age of seven. The next set of classes are Mondays, July 8 and 15 from 7—8 p.m. For more information, please call or visit the parish office to register.

Monthly evening Adoration service on Wednesday, July 17

Plan to attend our monthly week night Adoration service this Wednesday, July 17. Bring your entire family and spend quality time with the Lord here in the church. In this year of Eucharistic Revival, may we all share a renewed devotion to the real presence of our Lord in the Blessed Sacrament. The Holy Hour runs from 7-8 p.m. then walk over to the Fellowship Lanai to enjoy each other's company and eat dessert.

St. Vincent DePaul Society

In today's Gospel the people ask: "How is it such miraculous deeds are accomplished by his hands?" Because of your gift to the Society of St. Vincent de Paul many "miraculous deeds" are accomplished for the poor. This week put a gift in the St. Vincent de Paul envelope, knowing that through your kindness someone who is suffering will be touched by God in a miraculous way.

Prayers for Healing

Ruth Alves	Kasey Lopes
Anna Asinsin	Sylvia Manlutac
Hope Montalvo	Ruford Marcum
Donovan Caldeira	Gloria Medeiros
Suzanne Cajski	Jack Miller
Rod Castanha	Beverly Mink
Kathy Dean	Bobby Mink
Mila De Leon	Edward Balderston
John Dixon	Linda Morgan
Sharon Elwell	Audrey Motonaga
Richard Estrella	Jennifer Ann Ng
Wilnie Escalada, Jr.	Sharon Nisbet-Jones
Ismael Estaquio	Cayetana Paras
Patricia Ginete	James Reis
Linda Glorioso	Jean Rich
Tom Glorioso	Par Salehi
Kathryn Gressak	Alice Secor
Henrietta Hamachi	Pat Schmidt
Tim Hudson	Jessica Shimoda
Kailey Jong-Perez	Deni Smith
Florence Kakaio	Bernardo Soriano
Bruce Kumashiro	Erin Tagupa
Charlien Kumashiro	Loriann Tavares
Laura Lamb	Raven Tavares
Tony Lambio	Terri Taylor
Margaret S. Lee	Lillian Tim Sing

Rest of Soul

+Alvin Borges, Sr., Funeral Mass on July 12 at 11 a.m.

+Karen Ho, Funeral Mass on July 13 at 11 a.m.

+Frederico "Pete" Espina, Funeral Service at Hawaiian Memorial on Aug 1 at 11 a.m.

+Gwendolyn Bruhn, Funeral Mass on Aug 17

Next Sunday's Readings

1st Reading: Amos 7:12-15

2nd Reading: Ephesians 1:3-14

Gospel: Mark 6:7-13

Upcoming Events

- Mon, Jul 8 & 15, 7—8 p.m. Infant Baptism Classes. Contact the office to register.
- Fri, Jul 12, 9 a.m.— 12 p.m., Senior Bingo in the Parish Lounge. Bring a dish to share and a bagged gift.
- Wed, Jul 17, 7 p.m. Weeknight Adoration in the church with refreshments after
- Sat, Jul 20, 9 a.m.—6:30 p.m. and Sun, July 21, 8 a.m.—1 p.m. Pottery Sale with proceeds to support the SJV Service Commission
- Tue, Jul 30 and Thu, Aug 1, Altar Server Training

Additional stories and announcements are in the online bulletin. Scan the QR code at the entrance to the church or simply read it in myParish app.

SCAN FOR THE MUSIC LEAFLET



SCHOOL NEWS

St. John Vianney School has a long-standing tradition of providing a quality education for the youth in our community. We offer a safe and rich learning environment for each child. Students become well prepared for the challenges they will face in further education and in life. Emphasis is placed on those values which encourage students to accept others, to understand the difference between right and wrong, and to commit themselves to serve God by serving others.

We foster a parent-teacher partnership to develop the whole child, focusing on their emotional, physical, spiritual, social and cognitive development. Our caring principal, teachers and staff apply innovative strategies and teaching methods with state-of-the-art technology while committed to the mission of Catholic education. Our Early Learning Center teachers are specialists in early childhood care and education.

Consider enrolling your child in our remarkable parish school. Classes will begin on July 24th. Financial aid and scholarships are available to help with tuition. Call 808-261-4651 for more information.



Priest in Residence at SJV

Welcome to Fr. James Joseph who is the newest Catholic Chaplain at Kaneohe Marine Corps Base Hawaii effective July 1, 2024, replacing Fr. Ed Gorman who retired this past April.

Fr. James Joseph is originally from India and has lived in many places across the continental United States. He has taken residency at SJV's rectory and will become a familiar face celebrating weekend and weekday Masses with our community, hearing confessions, and presiding at other sacraments.

Pottery Sale on July 20-21 Weekend

Our parish is hosting a pottery sale on Saturday, July 20 from 9 a.m. to 6:30 p.m. and Sunday July 21 from 8 a.m. to 1 p.m. on the Fellowship Lanai of the Parish Center. Beautiful, hand-made, functional pottery has been created for you by artists from the Koko Head Potters Group. Shop for yourself or perhaps for gifting. All proceeds support the SJV Service Commission who provide monthly Hospitality Sundays, the annual Trunk-or-Treat, Mardi Gras, Easter Egg Hunt, and other social events!



OFFERTORY Our gifts to God to steward the Church

Week of June 15—June 21, 2024	Envelopes/Loose	Online Giving	Total	Goal	% of Goal
Sunday Offertory	\$4,326.00	\$4,358.00	\$8,684.00	\$8,763.33	99.09%
Repair and Maintenance	\$230.00	\$540.00	\$770.00	\$1,500.00	51.33%
Major Repair and Maintenance	\$0.00	\$115.00	\$115.00	\$576.92	19.93%

CATHOLIC FAITH CORNER



EUCCHARISTIC REVIVAL

The Doctrine of the Real Presence

What is the doctrine of the Real Presence? The Roman Catholic Church holds the belief in the doctrine of the Real Presence in the Eucharist, which teaches that during the celebration of the Mass, the bread and wine become the actual body and blood of Jesus Christ. This doctrine is rooted in the teachings of Jesus Christ and has been held by the Church for centuries. As Catholics, we believe that the real Presence of Christ in the Eucharist is not merely symbolic or metaphorical, but a true and substantial Presence. During the consecration of the bread and wine by a priest, a miraculous transformation occurs, known as transubstantiation. Although the bread and wine retain their physical properties, their substance is changed into the Body and Blood of Christ, while still retaining the appearance of bread and wine. This transformation is understood to be a mysterious and supernatural event that occurs through the power of the Holy Spirit.

Biblical Reference: We draw on a number of Biblical verses to support our understanding of the Real Presence of Jesus Christ in the Eucharist:

- In the *“Bread of Life Discourse”* (John 6:22-71), Jesus speaks about Himself as the *“bread of life”* that came down from heaven, and He repeatedly emphasizes the need to eat his flesh and drink his blood in order to have eternal life.
- In John 6:53-56, Jesus says, *“... unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever feeds on my flesh and drinks my blood has eternal life, ...”*
- After His resurrection, Jesus appeared to two disciples on the road to Emmaus (Luke 24:13-35), and as He broke bread with them, their eyes were opened, and they recognized him. As Catholics, we see this event as a foreshadowing of the Eucharist, where Jesus made himself known in the breaking of the bread, indicating His Real Presence in the Eucharistic elements.

HAWAII CATHOLIC ENGAGED ENCOUNTER JULY 26—28, 2024



Pope Francis said, *“Marriage preparation should be a kind of initiation to the Sacrament of Matrimony, providing couples with the help they need to receive the sacrament worthily and to make a solid beginning of life as a family.”*

Catholic Engaged Encounter Community hosts multiple weekends per year across the islands of Hawaii. Team couples volunteer their time to share the gift of marriage with engaged couples, and clergy helps to guide couples through the weekend retreat.

The weekend of July 26-28, 2024 will be held on Oahu at St. Stephen's Diocesan Center, Kaneohe. Please contact the parish office to arrange for a Catholic wedding before registering at hawaii.engagedencounter.com.

GIVE ONLINE



14th Sunday in Ordinary Time

Thanks very much for placing the leaflets in the re-cycling box after Mass.

GATHERING SONG **Song Over the Waters** Hymnal
196

**God, you have moved upon the waters, You
have sung in the rush of wind and flame;
And in your love, you have called us sons and
daughters, Make us people of the water and
your name.**

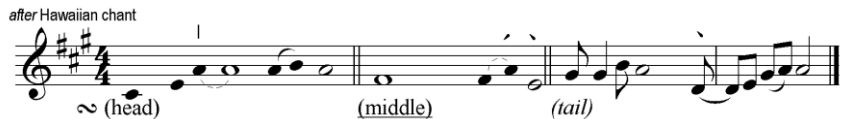
1. Come fill our waiting hearts with the spirit of Jesus, Let us shine with your light and peace.
2. Give us a thirst for love, give us a hunger for justice, Make us one with the mind of Christ.
3. You are the breath of life, you are the hope of the hopeless, Come and fill us with light and peace.

4. Come, open every heart, come now and wake us to wonder, Make us vessels of light and peace.

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GLORY TO GOD



~ Glory to | God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

~ Lord God, | heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,

~ Lord God, | Lamb of God, ~Son of | the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

~ For you | alone are the Holy One, you alone are the Lord you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

R. Mondoy, 2016

RESPONSORIAL PSALM
Hawaiian Slack key style

Psalm 123²

Robert M. Mondo



Our eyes are fixed up-on the Lord, fixed up-on the
Kau mau nā ma - ka i ka Ha-ku e no-no - i



Lord, plead - ing, plead-ing for his mer - cy.
a - na, e noi a-na i ko-na a - lo - ha

1. I gaze at the heavens searching for you, God. My eyes, like the eyes of slaves, fixed upon the hands of their masters.
2. My eyes, like a servant girl's, fixed upon her mistress; My eyes rest on you, O God 'til your kindness shine upon me.
3. O Lord, show your mercy. We've swallowed scorn enough, stomached all the scoffing sneers from the proud, the rich and complacent.

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Gospel Acclamation Molokai Mass
Chang-a-lang, swing eighths

RM 68



Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia, al-le-lu - ia, al - le-lu - ia.

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PREPARATION OF THE GIFTS Take Lord, Receive

Hymnal 199

1. Take, Lord, receive all my liberty, my memory, understanding, my entire will.

**Give me only your love and your grace; that's enough for me.
Your love and your grace are enough for me.**

2. Take, Lord, receive all I have and possess. You have given all to me; now I return it.
3. Take, Lord, receive, all is yours now; dispose of it wholly according to your will.

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EUCCHARISTIC ACCLAMATIONS



Melkai Mass
Preface Dialogue
Chang-a-lang style, swing eighths

RM 119

The Lord be with you. And with your spir - it.

Lift up your hearts. We lift them up to the Lord. Let us give

thanks to the Lord, our God. It is right and just.

Holy
Chang-a-lang style, swing eighths

RM 218

Ho - ly, ho-ly, ho-ly ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high-est,

ho-san-na in the high-est, ho-san-na in the high - est.

Bles-sed is he, bles-sed is he, bles-sed is he who

comes in the name of the Lord. Ho-san-na in the high-est,

ho-san-na in the high-est, ho-san-na in the high - est.

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Mesa Kahiko
Final Doxology
Chang-a-lang or chang-a-lang style, swing eighths

RM 5114

For the king-dom, the pow-er and the glo-ry are

No ka me - a, nou ke au- pu - ni a me ka ma - na, a me ka

yours now and for - ev - er, now and for - ev - er. For the

ho - ʻo - na - ni ʻi - a a mau loa a - ku No ka

ev - er.

a - lu

(optional repeat)

(optional) a - ku, A - mene.

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Melkai Mass
Memorial Acclamation
Chang-a-lang style, swing eighths

RM 318

The mys-try of faith: When we eat this bread and drink this

cup we pro - claim your death, O Lord un - til you come a-gain.

When we eat this bread, and drink this cup

we pro-claim your death, O Lord, un - til you come a - gain.

Melkai Mass
Amen
Chang-a-lang style, swing eighths

RM 418

A - men, a - men. Al - le - lu - ia, A - men.

Mesa Kahiko
Lord's Prayer
Hawaiian slack-key style, straight eighths

RM 511

Our Fa-ther, who art in heav-en, hal-lowed be thy name, thy king-dom

come, thy will be done on earth as it is in heav-en. Give us this day our

dai - ly bread and for - give us our tres - pass - es as we for - give

those who tres - pass a - gainst us. And lead us not in - to temp -

ta - tion but de - liv - er us from e - vil

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Lamb of God (Mesa Kahiko)

SM 611 SJV Version
Robert M. Monday, 2012

Lamb of God, Lamb of God, you take a - way the

sins of the world, e a - lo - ha mai, e a - lo - ha mai iā mā - kou

world, grant us peace, grant us peace, O Lamb of God.

1, 2, repeatable

final

1. I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save. I who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send?

Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

2. I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them. They turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them. Whom shall I send?

3. I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save. Finest bread I will provide till their hearts be satisfied. I will give my life to them. Whom shall I send?

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LEAVETAKING SONG Lead Me, Lord

1. Blessed are the poor in spirit, longing for their Lord, for God's coming kingdom shall be theirs. Blessed are the sorrowing, for they shall be consoled, and the meek shall come to rule the world.

Lead me, Lord, lead me, Lord, by the light of truth to seek and to find the narrow way. Be my way; be my truth; be my life, my Lord, and lead me, Lord, today.

2. Blessed are the merciful, for mercy shall be theirs, and the pure in heart shall see their God.

Blest are they whose hunger only holiness can fill, for I say they shall be satisfied.

3. Blest are they who through their lifetimes sow the seeds of peace; all will call them children of the Lord. Blest are you, though persecuted in your holy life, for in heaven, great is your reward.



SUPPORT THE WORKS OF THE
HOLY FATHER THROUGH THE

Peter's Pence Collection

*Be a sign of
mercy.*

Turkey and Syria are situated in a region that experiences frequent, major earthquakes. In early February 2023, central Turkey's most powerful earthquake since 1939 struck with a magnitude of 7.8. More than 10,000 aftershocks continued for weeks afterward, including a powerful magnitude 6.4 aftershock that struck the biblical city of Antioch, known as Antakya. More than 50,000 people in Turkey and neighboring Syria were killed by the initial earthquake, followed by more deaths and the destruction of structures damaged by the first earthquake. UN officials estimated that more than 1.5 million people were left homeless in what is believed to be the largest natural disaster in Turkey's history.

In a mid-February meeting with Turkey's new ambassador to the Holy See, Pope Francis asked what sort of aid Turkey most needed. Within 24 hours, Cardinal Konrad Krajewski, the papal almoner and prefect of the Vatican's Dicastery for the Service of Charity, organized a shipment of canned food, diapers, thermal garments, and other necessities, to be sent from Rome to a warehouse in Turkey for distribution to those in need. At the same time, economic aid to Syrian victims was entrusted to the apostolic nunciature in Syria. In addition to this material relief, the Vatican's prefect for the Dicastery for the Eastern Churches, Archbishop Claudio Gugerotti, visited Syria and Turkey to provide a ministry of presence to victims.

The Holy Father's charitable outreach to victims of war, migrants and refugees, the poor, and those affected by illness and natural disasters is supported by your contributions to the Peter's Pence Collection. When you

participate in the collection, you join Catholics across the globe in supporting the pope's mission of mercy as well as the Holy See dicasteries that assist his ministry.

For more information on Peter's Pence, please visit the Vatican's Peter's Pence website: www.obolodisanpietro.va/en/cos-e-l-obolo.html (English) or www.obolodisanpietro.va/es/cos-e-l-obolo.html (español).

A Tradition of Support for the Holy Father

Support for such papal efforts is rooted in the scriptural message exhorting us to take care of the poor, and it expresses unity with the Holy Father in two ways: through the ongoing activities of the Holy See and through the charitable works of the Holy Father on behalf of those most in need.

How You Can Help

PRAY

Pray for the Holy Father, for those he serves in compassion, and for the ongoing activities of the Holy See, all of which benefit from the Peter's Pence Collection.

SHARE

Share this bulletin insert with anyone who might be interested.

GIVE

Give generously to this collection as a sign of mercy to those who suffer around the globe and of your support for the ongoing work of the Holy See. By doing so, you help build up the Church so that it can minister to all for generations to come.



Peter's Pence Collection | Office of National Collections | www.usccb.org/nationalcollections
3211 Fourth Street NE | Washington, DC 20017-1194 | (202) 541-3346 | Fax (202) 541-3460

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**St. John Vianney Parish
Presents
The 2nd Year of Eucharistic Revival
The Year of Parish Revival**



**Understand the Doctrine
Of the Real Presence**

Our Catholic faith teaches
that Jesus Christ is present in the Eucharist,
not merely symbolically or metaphorically,
but in a true, real and substantial way.

*“It is the gift of the Real Presence of Jesus The Redeemer,
in the bread which is His Body given up for us,
in the wine which is His Blood poured out for all.”*

St. John Vianney

The Year of Parish Revival

Understand the Doctrine of the Real Presence

- Our Roman Catholic Church holds the belief in the doctrine of the Real Presence in the Eucharist, which teaches that during the celebration of the Mass, the bread and wine used in the sacrament of the Eucharist become the actual body and blood of Jesus Christ.
- By saying that Christ is truly present in the Eucharist, it excludes any understanding of the presence as merely a sign or figure.
- The Catholic Church describes the presence of Christ in the Eucharist as substantial, that is, involving the underlying substance, not the appearance of bread and wine. The Catholic Church teaches that in the Eucharist the appearance is quite unchanged but the basic reality has become the body and blood of Christ.
- In the Bread of Life Discourse (John 6: 22-71) Jesus speaks about himself as the “bread of life” that comes down from heaven and He repeatedly emphasizes the need to eat his flesh and drink his blood to have eternal life.
- Jesus says “Truly, truly I say to you, unless you eat the flesh of the Son of Man and drink his blood you have no life in you.” “Whoever feeds on my flesh and drinks my blood has eternal life and I will raise him up on the last day.” (John 6: 53-56)
- Our belief in the real presence has existed for thousands of years. It can be found throughout early Christianity. St Ignatius of Antioch who lived in the first century and referred to the Eucharist as ‘the flesh and blood of Christ.’
- Other Church Fathers such as St. Augustine of Hippo and John Chrysostom also wrote extensively about the Real Presence of the Eucharist in their writings.
- The Council of Nicea in 325 AD, one of the earliest Ecumenical Councils of the Church, affirmed the doctrine of the Real Presence.
- Throughout the Middle Ages theologians such as Thomas Aquinas developed and defended the doctrine of Transubstantiation affirming the Real Presence of Christ in the Eucharist.
- The Roman Catholic Church has a long history of reported miracles associated with the Eucharist. These miracles can serve as wonderful reminders for each one of us regarding the power of the Eucharist.

Our Parish Faith Formation Committee encourages everyone in our parish family to learn more about this specific topic.

POTTERY Sale



SAT & SUN, JULY 20-21

St John Vianney Parish Center Lanai

SAT 9AM - 6:30 PM

SUN 8AM - 1 PM

Plant and pottery sale. Beautiful functional pottery created for you by some of the potters from Kokohead Potters Group. Shop for yourself or perhaps for gifting.

**Proceeds to support the St John Vianney
Service Commission**