

July 14, 2024 Fifteenth Sunday in Ordinary Time

Sunday Bulletin

St. John Vianney Catholic Church, Kailua

WWW.SAINTJOHNVIANNEYHAWAII.ORG | SJVKAILUAPARISH@RCCHAWAII.ORG
920 KEOLU DRIVE, KAILUA, HI 96734 | 808-262-8317 | REV. VINCENT VU, PASTOR



Jesus summoned the twelve
and began to send them out
two by two...Mark 6:7-13

ANNOUNCEMENTS

Monthly evening Adoration service on Wednesday, July 17

Plan to attend our monthly week night Adoration service this Wednesday, July 17. Bring your entire family and spend quality time with the Lord here in the church. In this year of Eucharistic Revival, may we all share a renewed devotion to the real presence of our Lord in the Blessed Sacrament. The Holy Hour runs from 7-8 p.m. then walk over to the Fellowship Lanai to enjoy each other's company and eat cheesecake dessert.

Pottery Sale—Saturday and Sunday, July 20 & 21

Our parish is hosting a pottery sale on Saturday, July 20 from 9 a.m. to 6:30 p.m. and Sunday July 21 from 8 a.m. to 1 p.m. on the Fellowship Lanai of the Parish Center. Beautiful, hand-made, functional pottery has been created for you by artists from the Koko Head Potters Group. Shop for yourself or perhaps for gifting. All proceeds support the SJV Service Commission who provide monthly Hospitality Sundays, the annual Trunk-or-Treat, Mardi Gras, Easter Egg Hunt, and other social events.

Hawaii Catholic Engaged Encounter weekend retreat July 26-28

Pope Francis said, "Marriage preparation should be a kind of initiation to the Sacrament of Matrimony, providing couples with the help they need to receive the sacrament worthily and to make a solid beginning of life as a family."

Catholic Engaged Encounter Community hosts multiple weekends per year across the islands of Hawaii. Team couples volunteer their time to share the gift of marriage with engaged couples, and clergy helps to guide couples through the weekend retreat.

The weekend of July 26-28, 2024 will be held on Oahu at St. Stephen's Diocesan Center, Kaneohe. Please contact the parish office to arrange for a Catholic wedding before registering at hawaii.engagedencounter.com.

Altar Server Training, July 30 and August 1, 2024

Are you interested in assisting Fr. Vincent at the altar during Mass? Scan the QR code to sign up online today! Training will be held on Tuesday, July 30 and Thursday, August 1, 2024 from 6 —7:30 p.m. This ministry is not reserved just for children, but open to anyone who is a fully initiated Catholic looking for a fulfilling opportunity to serve during our worship services and special liturgies.



We offer humble advice and render assistance—St. Vincent de Paul Society

In the Gospel today we see how Jesus sent his Apostles out two by two. From the beginning of the Society of St. Vincent de Paul, members visit in pairs "two by two", those who are poor and needy in their homes. It is there, in the family setting that Vincentians listen, offer humble advice, and render assistance. Have you considered answering the call to help serve the poor by joining the Society of St. Vincent de Paul?



Prayers for Healing

Ruth Alves	Margaret S. Lee
Anna Asinsin	Kasey Lopes
Ralph Barney	Sylvia Manlutac
Hope Montalvo	Ruford Marcum
Donovan Caldeira	Gloria Medeiros
Suzanne Cajski	Jack Miller
Rod Castanha	Beverly Mink
Kathy Dean	Bobby Mink
Mila De Leon	Edward Balderston
John Dixon	Linda Morgan
Sharon Elwell	Audrey Motonaga
Richard Estrella	Jennifer Ann Ng
Wilnie Escalada, Jr.	Sharon Nisbet-Jones
Ismael Estaquio	Cayetana Paras
Patricia Ginete	James Reis
Linda Glorioso	Jean Rich
Tom Glorioso	Par Salehi
Kathryn Gressak	Alice Secor
Henrietta Hamachi	Pat Schmidt
Terry Ho	Jessica Shimoda
Tim Hudson	Leoda Shizuma
T. D. Jones	Deni Smith
Kailey Jong-Perez	Bernardo Soriano
Florence Kakaio	Erin Tagupa
Bruce Kumashiro	Loriann Tavares
Charlien Kumashiro	Raven Tavares
Laura Lamb	Terri Taylor
Tony Lambio	Marion Teixeira
Jade & Robin Lau	Lillian Tim Sing

Rest of Soul

- +Julie Watson
- +Frederico "Pete" Espina, Funeral Service at Hawaiian Memorial on Aug 1 at 11 a.m.
- +Gwendolyn Bruhn, Funeral Mass on Aug 17 at 11 a.m.

Next Sunday's Readings

- 1st Reading: Jeremiah 23:1-6
- 2nd Reading: Ephesians 2:13-18
- Gospel: Mark 6:30-34

Upcoming Events

- Wed, Jul 17, 7 p.m. Weeknight Adoration in the church followed by dessert on the lanai
- Sat, Jul 20, 9 a.m.—6:30 p.m. and Sun, July 21, 8 a.m.—1 p.m. Pottery Sale with proceeds to support the SJV Service Commission
- Fri-Sun, Jul 26-28—Hawaii Catholic Engaged Encounter weekend retreat At St. Stephen Diocesan Center
- Tue, Jul 30 and Thu, Aug 1, 7 p.m. Altar Server Training
- Fri, Aug 2, 9 a.m. Stretch and Dance with Helen Klein in the parish lounge

Additional stories and announcements are in the online bulletin. Scan the QR code at the entrance to the church or simply read it in myParish app.

SCAN FOR THE MUSIC LEAFLET



SCHOOL NEWS

One of the most critical decisions parents can make for their child is where they can receive a good education. The school they choose can play a significant role in their child's development. Parents want their child to receive the best education possible, so they will have a better chance of success as an adult.

There are more options than ever before for educating your child. Public schools, private schools, charter schools, online schools, homeschooling and Catholic schools are options to consider. However, a Catholic school offers so much more than just strong academics, it focuses on educating the whole child, mind, body, and most importantly spirit.

Schedule a visit to your Parish School. Tour our campus, visit a classroom, and ask questions to better understand all that we have to offer. You can meet with the principal and learn more about our exceptional curriculum and the extracurricular activities that are available. For more information, call the school office at 808-261-4651.



Date	Patient Need Goal	Units Collected (actual)	Scheduled appointments	Registered donors	Deferrals	First time donors
07/07/24	30	46	54	55	9	12

BLOOD DRIVE SUCCESS!

Our goal for the July 7th blood drive was to collect 30 units of blood and we collected 46 units!

"We'd like to extend a HUGE congratulations on a job well done! Not having a blood drive since 2020 and coming back with a blood drive that EXCEEDS the patient need goal with 16 more units that will be able to be sent to our hospitals is not common. We are beyond proud of you and your team! Please let everyone know how appreciative we are to them for their service and the lives that will be saved thanks to their generosity."

~From Traci Takehara, Donor Services Senior Recruiter

Please save the date for our next quarterly blood drive: Sunday, October 6 from 7 a.m. to 1:30 p.m.

CATHOLIC FAITH CORNER



EUCCHARISTIC REVIVAL

The Doctrine of the Real Presence

According to Catholic belief the Holy Eucharist is both a sacrament and a sacrifice. The aspect of the sacrament is what is known as the "Real Presence." By this expression is meant that the true Body and Blood, soul and divinity of Christ are really and substantially present under the Eucharistic species, that is, the appearances of bread and wine which remain on the altar after the Consecration.

"Presence" is one of those basic realities which we all experience, and all know, but which is difficult to describe and define. Basically, it means "being in front of"; when it is said of persons, often it also has the added meaning of "being for" or "being with", in the sense of accompanying someone.

A moment's reflection will reveal that God is present to us in a number of ways. By his power he is present in all of creation, since he conserves everything in its being. He is present in the souls of the just by his sanctifying grace. He is present in his Church which is the New Israel, the holy people of God. He is present in bishops and priests in a special way by reason of their consecration in Holy Orders. He is present, in a different way, in Holy Scripture and in the proclamation of his holy Word. These are some of the various ways in which God is present to his people.

But when the Church says that the glorified Jesus is really present in the Holy Eucharist, she is talking about a different and very special kind of presence. She means that, by the almighty power of God, a stupendous miracle has taken place, namely, the substance and reality of bread and wine have been changed into the substance and reality of the Body and Blood of the resurrected Jesus Christ who is now seated at the right hand of the Father in heaven.



On Monday, July 15, Fr. Vincent will celebrate his 35th birthday. We thank him for being a wonderful and caring priest and ask for God's blessings and kindness to surround him on his birthday and all the days of his life. May his devotion and faithful service to God bring him happiness and peace! Happy Birthday, Fr. Vincent!

READ BISHOP SILVA'S LETTER TO THE PARISH

Please read Bishop Larry Silva's letter to St. John Vianney Parish in our online bulletin posted on the website or in MyParish app.

OFFERTORY Our gifts to God to steward the Church

Week of June 22—28, 2024	Envelopes/Loose	Online Giving	Total	Goal	% of Goal
Sunday Offertory	\$3,272.78	\$2,662.00	\$5,934.78	\$8,763.33	67.72%
Repair and Maintenance	\$255.00	\$320.00	\$575.00	\$1,500.00	55.00%
Major Repair and Maintenance	\$5.00	\$225.00	\$230.00	\$576.92	39.87%

GIVE ONLINE



15th Sunday in Ordinary Time

Thanks very much for placing the leaflets in the re-cycling box after Mass.

GATHERING SONG **Christ, Be Our Light**

1. Longing for light, we wait in darkness. Longing for truth, we turn to you. Make us your own, your holy people, light for the world to see.

Christ, be our light! Shine in our hearts, Shine through the darkness. Christ, be our light! Shine in your church gathered today.

2. Longing for peace, our world is troubled, Longing for hope, many despair. Your word alone has pow'r to save us, Make us your living voice.

3. Longing for food, many are hungry. Longing for water, many still thirst. Make us your bread, broken for others, shared until all are fed.

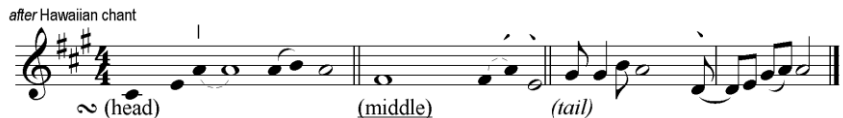
4. Longing for shelter, many are homeless. Longing for warmth, many are cold. Make us your building, sheltering others, walls made of living stone.

5. Many the gifts, many the people, many the hearts that yearn to belong. Let us be servants to one another, making your kingdom come.

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GLORY TO GOD



~ Glory to | God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

~ Lord God, | heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,

~ Lord God, | Lamb of God, ~Son of | the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

~ For you alone are the Holy One, you alone are the Lord you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

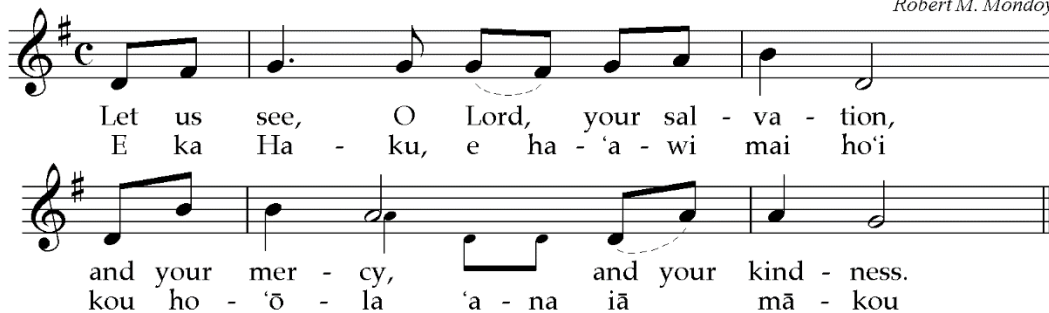
R. Mondoy, 2016

RESPONSORIAL PSALM

Hawaiian Slack key style

Psalm 85²

Robert M. Mondoy



Let us see, O Lord, your sal - va - tion,
E ka Ha - ku, e ha - 'a - wi mai ho'i

and your mer - cy, and your kind - ness.
kou ho - 'ō - la 'a - na iā mā - kou

1. I listen to God who is speaking: "I, the Lord, speak peace to my faithful people who turn their hearts to me." Salvation's coming near, God's glory filling our land.
2. See how love and fidelity embrace, see how peace and justice kiss. See how fidelity sprouts from the earth, and justice leans down, and justice leans down from heaven.
3. The Lord himself pours out riches and our land shall bloom and spring to life. For justice is clearing God's path, and justice points the way, salvation walks the way of God's steps.
4. (LOH only) Glory, honor, worship to You, to Christ and to the Holy Spirit, as it was in the beginning, is now, and will be for all time. Amen.

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Gospel Acclamation Molokai Mass

Chang-a-lang, swing eighths



Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

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PREPARATION OF THE GIFTS **What You Hear in the Dark**

Hymnal 213

What you hear in the dark you must speak in the light.

You are salt for the earth, You are light for the world.

1. Let your light be seen: Stand against the night. Let your words of mercy tell The glory of the Lord.
2. Earth shall pass away: Heaven will be undone. Never shall the word of God Be broken or destroyed.
3. God will keep you safe; See the sparrows that fly. You are worth a world of sparrows Sheltered, by the Lord
4. Strengthen weary arms; Steady all trembling knees. Say to every fearful heart: Have courage, trust in God.

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EUCCHARISTIC ACCLAMATIONS

Melkai Mass Preface Dialogue

Chang-a-lang style, swing eighth/s

RM 118

The Lord be with you. And with your spir - it.
Lift up your hearts. We lift them up to the Lord. Let us give
thanks to the Lord, our God. It is right and just.

Holy

Chang-a-lang style, swing eighth/s

RM 218

Ho - ly, ho-ly, ho-ly ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high-est,
ho-san-na in the high-est, ho-san-na in the high - est.
Bles-sed is he, bles-sed is he, bles-sed is he who
comes in the name of the Lord. Ho-san-na in the high-est,
ho-san-na in the high-est, ho-san-na in the high - est.

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Mesa Kahiko

Final Doxology

Chang-a-lang or chang-a-lang style, swing eighth/s

RM 5114

For the king-dom, the pow-er and the glo-ry are
No ka me - a, nou ke au- pu - ni a me ka ma - na, a me ka
yours now and for - ev - er, now and for - ev - er. For the
ho - ŷo - na - ni ŷi - a a mau loa a - ku No ka
ev - er.
a - lu
a - ku, A - mene.

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Melkai Mass

Memorial Acclamation

Chang-a-lang style, swing eighth/s

RM 318

The mys-try of faith: When we eat this bread and drink this
cup we pro - claim your death, O Lord un - til you come a-gain.
When we eat this bread, and drink this cup
we pro-claim your death, O Lord, un - til you come a - gain.

Melkai Mass

Amen

Chang-a-lang style, swing eighth/s

RM 418

A - men, a - men. Al - le - lu - ia, A - men.

Mesa Kahiko

Lord's Prayer

Hawaiian slack-key style, straight eighth/s

RM 511

Our Fa-ther, who art in heav-en, hal-lowed be thy name, thy king-dom
come, thy will be done on earth as it is in heav-en. Give us this day our
dai - ly bread and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us. And lead us not in - to temp -
ta - tion but de - liv - er us from e - vil

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Lamb of God (Mesa Kahiko)

SM 611 SJV Version
Robert M. Monday, 2012

Lamb of God, Lamb of God, you take a - way the
sins of the world, e a - lo - ha mai, e a - lo - ha mai iā mā - kou
world, grant us peace, grant us peace, O Lamb of God.



1. Ma ke ala hele ‘o | Iesū, I | hālāwai aku | ai. | Me ke kanaka, ‘ō- | pio hanohano | Kaulana i ka wai- | wai | Pane mai ē ka ‘ō- | pio | "E ku‘u haku mai- | ka‘i, He | aha ho‘i ka‘u e | hana aku ai, | I loa‘a ē ke ola | mau?"

REFR. "E hā‘awi, | e hā‘awi lilo, | I kou | mau waiwai. | Huli a ha- | hai mai i‘au, | I loa‘a ē ke ola | mau" (*"Give away completely all your wealth, turn, and follow me to gain eternal life."*)

2. In the travels of the good Lord Jesus, while preaching God's holy word, To all the people, he spoke in parables, bringing joy to all of those who heard. Then one day a rich young man approached him, seeking his sound advice; "Oh master, tell me, please, you know the way of love, Tell me what to do to gain true life." **[refrain]**

3. Minamina ē ka ‘ō- | pio, I | kona mau wai- | wai | I ke kū‘ai a hā- | ’awi lilo aku, | I ka po‘e nele a hu- | ne | Huli a‘e ‘o Iesū | lā | Pane aku i ka ‘ō- | pio “ ‘A- | ’ole a‘e hiki ke ka- | naka wai- | wai. | I ke aupuni o ka | lanī” **[refrain]**

4. Then the rich young man felt very saddened for he had wealth and pow'r. Jesus asked he sell all he had to feed the poor, leaving all to follow him that hour. "If you want the kingdom, leave your riches, seek only God above, Then you shall see the grace of heavenly peace, In the kingdom of divine love." **[refrain]**

Hua ‘ōlelo: Hawaiian based on Matthew 19, Johnny Almeida (1897-1985), circa 1915. English by Robert M. Mondoy (b. 1952) See He Mele Aloha 108 for translation. Mahalo to HMA for improved orthography.

Leo: *Iesū me ke Kanaka Waiwai*, Johnny Almeida. Text and Tune ©1971 Johnny Almeida.

LEAVETAKING SONG

Holy We Praise Thy Name

1. Holy God, we praise thy name; Lord of all, we bow before thee! All on earth thy rule acclaim, All in heaven above adore thee;
Infinite thy vast domain, Everlasting is thy reign.

2. Hark! The loud celestial hymn Angel choirs above are raising, Cherubim and seraphim,
In unceasing chorus praising; Fill the heavens with sweet accord: AHoly, holy, holy, Lord. @

Text: Te Deum, attr. to Ignaz Franz; trans. by Clarence A. Walworth Tune: GROSSER GOTT 78 78 77 Allgemeines Katholisches Gesangbuch, Viena, 1774 Descant: Calvin Liu (Honolulu), 2005



ROMAN CATHOLIC CHURCH IN THE STATE OF HAWAII
DIOCESE OF HONOLULU
WITNESS TO JESUS

July 8, 2024

Dear Father Vu and the faithful of St. John Vianney Parish,

Peace be with you!

I write to you today with a heart full of gratitude and appreciation for the incredible work you do every day in promoting the values and beliefs of our Catholic faith. Your dedication, compassion, and unwavering commitment to your Catholic communities are truly inspiring. Each of you plays a vital role in nurturing the spiritual growth, ministry and well-being of the Church and her people, and for that, I am profoundly grateful.

Your partnership with the Diocese is invaluable. As we recently marked the end of our fiscal year, I want to extend my sincere thanks for your continued collaboration and the financial support you provide, which is crucial for our operations. It is through your generosity and shared vision that together we can fulfill our mission. The Diocese is committed to steward your gifts responsibly, ensuring they are utilized to provide essential administrative support and other services, so that you may focus more intently on the critical work of creating disciples for our faith.

As we move forward together in our ministry, let us continue to support and uplift one another in prayer and fellowship. May we remain united in our mission to give witness to Jesus and to be stewards of the Gospel to all corners of our communities.

Thank you again, and may God bless you abundantly!

Sincerely yours in Christ,

A handwritten signature in black ink that reads '+ Larry Silva'. The signature is written in a cursive style with a cross at the beginning.

Most Reverend Larry Silva
Bishop of Honolulu

POTTERY Sale



SAT & SUN, JULY 20-21

St John Vianney Parish Center Lanai

SAT 9AM - 6:30 PM

SUN 8AM - 1 PM

Plant and pottery sale. Beautiful functional pottery created for you by some of the potters from Kokohead Potters Group. Shop for yourself or perhaps for gifting.

**Proceeds to support the St John Vianney
Service Commission**

Altar Server

Training

Are you interested in assisting Father Vincent
at the altar during Mass?

Sign up online TODAY!

Training will be held on
Tuesday, July 30 and Thursday, August 1
6 - 7:30pm.

Unable to attend?

Let us know you are interested in learning more about this ministry!



**St. John Vianney Parish
Presents
The 2nd Year of Eucharistic Revival
The Year of Parish Revival**



**Understand the Doctrine
Of the Real Presence**

Our Catholic faith teaches
that Jesus Christ is present in the Eucharist,
not merely symbolically or metaphorically,
but in a true, real and substantial way.

*“It is the gift of the Real Presence of Jesus The Redeemer,
in the bread which is His Body given up for us,
in the wine which is His Blood poured out for all.”*

St. John Vianney

The Year of Parish Revival

Understand the Doctrine of the Real Presence

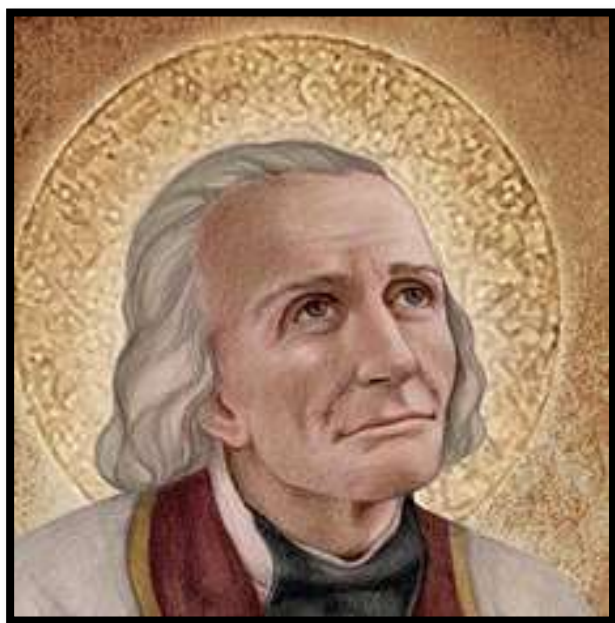
- Our Roman Catholic Church holds the belief in the doctrine of the Real Presence in the Eucharist, which teaches that during the celebration of the Mass, the bread and wine used in the sacrament of the Eucharist become the actual body and blood of Jesus Christ.
- By saying that Christ is truly present in the Eucharist, it excludes any understanding of the presence as merely a sign or figure.
- The Catholic Church describes the presence of Christ in the Eucharist as substantial, that is, involving the underlying substance, not the appearance of bread and wine. The Catholic Church teaches that in the Eucharist the appearance is quite unchanged but the basic reality has become the body and blood of Christ.
- In the Bread of Life Discourse (John 6: 22-71) Jesus speaks about himself as the “bread of life” that comes down from heaven and He repeatedly emphasizes the need to eat his flesh and drink his blood to have eternal life.
- Jesus says “Truly, truly I say to you, unless you eat the flesh of the Son of Man and drink his blood you have no life in you.” “Whoever feeds on my flesh and drinks my blood has eternal life and I will raise him up on the last day.” (John 6: 53-56)
- Our belief in the real presence has existed for thousands of years. It can be found throughout early Christianity. St Ignatius of Antioch who lived in the first century and referred to the Eucharist as ‘the flesh and blood of Christ.’
- Other Church Fathers such as St. Augustine of Hippo and John Chrysostom also wrote extensively about the Real Presence of the Eucharist in their writings.
- The Council of Nicea in 325 AD, one of the earliest Ecumenical Councils of the Church, affirmed the doctrine of the Real Presence.
- Throughout the Middle Ages theologians such as Thomas Aquinas developed and defended the doctrine of Transubstantiation affirming the Real Presence of Christ in the Eucharist.
- The Roman Catholic Church has a long history of reported miracles associated with the Eucharist. These miracles can serve as wonderful reminders for each one of us regarding the power of the Eucharist.

Our Parish Faith Formation Committee encourages everyone in our parish family to learn more about this specific topic.

A Novena

Celebrating the Feast Day of St. John Vianney

What is a Novena? It is a series of prayers that are said for 9 straight days, usually as a prayer of petition but sometimes as a prayer of thanksgiving. Novenas have their roots in the 9 days that the Apostles spent in prayer between Ascension and Pentecost Sunday (Lk 24: 49).



On Sunday, August 4, 2024 we will celebrate the Feast Day of St. John Vianney. Did you know that as a Parish, we have been in existence for 62 years? It is not by coincidence that we continue to thrive. It certainly is by grace, the presence of the Lord among us. To obtain this grace, St. John Vianney continually intercedes for us as well.

All parishioners are invited to invoke his intercessions as we approach his Feast Day. Beginning on Saturday, July 27 until Sunday, August 4, during all Masses, we will recite the daily Novena Prayer as we prepare as individuals, families and the parish community. For those that cannot attend Sunday or weekday Masses, you are encouraged to pray the Novena from your home.

Have a blessed Novena.



ST. JOHN VIANNEY

Learn more about our Patron Saint

St. John Mary Vianney was ordained a priest in 1815. Three years later he was made the parish priest of Ars, a remote French hamlet, not very far from the town of Lyons. Within a short time, his reputation as a confessor and director of souls became well known. People began coming to him from other parishes, then from nearby villages, then from all parts of France, and finally from other countries.

The most distinguished persons visited the village of Ars for the purpose of seeing the holy curé and hearing his daily instruction. His instructions were simple in language, full of imagery drawn from daily life and country scenes. His direction was characterized by common sense, remarkable insight and supernatural knowledge. It is recorded that even the staunchest of sinners were converted at his mere word. His advice was sought by bishops, priests, religious, young men and women in doubt as to their vocation, sinners, persons in all sorts of difficulties and the sick. By 1855, the number of pilgrims visiting Ars to see Vianney is estimated to have reached twenty thousand a year.

During the last ten years of his life, he spent from sixteen to eighteen hours a day in the confessional. His life was filled with works of charity and love. Although he was a wonderworker loved by the crowds, he retained a childlike simplicity throughout his life. He labored incessantly, with unfailing humility, gentleness, patience and cheerfulness until he was more than seventy-three years old.

He died August 4, 1859 and on October 3, 1874 Pope Pius IX proclaimed him Venerable; on January 8, 1905, Pope Pius X declared him Blessed and proposed him as a model to the parochial clergy; in 1925 Pope Pius XI canonized him. In 1929 he was made patron saint of all parish priests.