

**PALM SUNDAY**  
OF THE PASSION OF THE  
LORD  
**MARCH 28, 2021**

*Hosanna in the highest. Blessed is He  
who comes in the name of the Lord.*

*Mark 11:9*



**Saint John Vianney Parish  
Community**

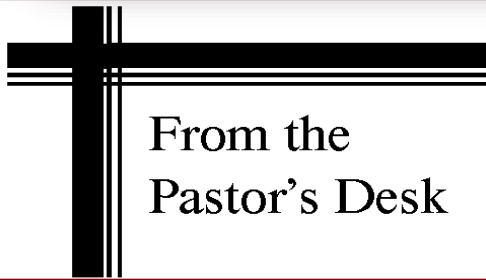
920 Keolu Drive, Kailua, HI 96734-3842

Phone: 808-262-8317

Website: [www.saintjohnvianneyhawaii.org](http://www.saintjohnvianneyhawaii.org)

Email: [sjvkailuaparish@rcchawaii.org](mailto:sjvkailuaparish@rcchawaii.org)

School Website: [sjvkailua.org](http://sjvkailua.org)



**DEAR PARISH FAMILY,**

***‘Blessed is he who comes in the name of the Lord’***

Today we begin the holiest week in the Christian Calendar known as Holy Week. As we celebrate Palm Sunday, our Lenten Pilgrimage takes a great dramatic turn. Jesus enters Jerusalem with His friends in high spirits, full of hope, and the crowd is on His side as they welcome Him with shouts of joy, ***‘Hosanna in the highest. Blessed is he who comes in the name of the Lord’***. This entrance is a very political one. At the time of Jesus, victorious generals with their armies returned home and entered the city in similar fashion as the crowds waved branches and shouted out their names.

No other Sunday in our liturgical calendar contains so much drama and tension as today. What begins with shouts of joy and the feeling of victory will quickly change as the same crowd a week later will shout, ***‘Crucify Him, crucify Him’***. His spectacular entrance into the city is also His entrance into His betrayal, denial, condemnation, suffering and death, and ultimately His Resurrection. ***“He was oppressed and afflicted, yet He opened not His mouth; He was led like a lamb to the slaughter, and as a sheep before its shearers...”*** (Is 53:7.)

We are part of both crowds. And as we witness and reflect on His suffering, we will also experience His Resurrection. We pray that as we enter deeper into this most sacred of weeks with Jesus, we will be drawn closer to Him and each other. With arms opened wide on the cross, Jesus invites us to draw near to His Sacred Heart of love, so that through Him, we shall find strength to be good stewards for His vineyard.

In Christ,  
*Fr. Peter*

*Saint John Vianney Parish, a Christian Community in the Roman Catholic tradition, motivated by the love of God, provides opportunities in worship, education, ministry and outreach for its parishioners and the community at large.*

**Pastor** Fr. Peter Miti  
**Permanent Deacons**  
Clarence DeCaires Jerry Tokars Walter Yoshimitsu—Retired  
**Parish Administrator** Gail Browne  
**Parish Secretary** Gail Browne  
**Music Ministry** Robert Mondoy  
**RCIA** (Rite of Christian Initiation of Adults)  
Pam Aqui and Kamalani Rodrigues  
**Religious Education**—Steffanie Beissel, Coordinator  
**Pre-School & Elementary Youth Ministry**  
**Sacrament of Baptism and Sacrament of Marriage**  
Please refer to website for information or call the Parish Office: 808-262-8317  
**Annulment** Fr. Peter Miti & Deacon Jerry Tokars & Mary Duddy  
**Sick and Homebound** (Communion/Anointing of the Sick)  
Call the Parish Office: 808-262-8317  
**Funerals**  
Call the Parish Office before making arrangements with the mortuary.  
**Online Giving** Go online to:  
saintjohnvianneyhawaii.org  
**PARISH SCHOOL** Website: sjvkailua.org  
Phone: 808-261-4651 Fax: 808-263-0505  
**Principal:** Caryn DeMello  
**Administrative Assistant:** Annie Chee  
**Director of Finance:** Sheryl Caldeira

**Sunday Liturgy of the Eucharist**  
Saturday: 5:00 pm  
Sunday: 7:00 am, 9:00 am, 11:00 am  
Hearing assistance devices available. See ushers.

**Weekday Liturgy of the Eucharist**  
Tue, Wed, Thu, Fri, Sat: 8:00 am  
Monday: Communion Service 8:00 am

**Sacrament of Reconciliation**  
After Saturday 8:00am Mass  
and by appointment only

**Welcome** New parishioners:  
please register at the parish office.

**Aloha** Departing parishioners: please  
advise the parish office of your departure date.

**AED** Available at back of church in  
cabinet under Divine Mercy picture  
and on parish lanai at school doors.

**Parish Office Hours**

Monday: 8:30am to 12:30pm  
Tuesday—Friday: 8:30 am— 4:00 pm  
Saturday: Closed

**Church is now open from 8:30am—10:30am for private  
prayer and devotion, Monday thru Friday**

# Know your Catholic Faith Corner

*Apologetics Without Apology  
Year of Reading the Bible*

## Holy Week With Jesus

*(A simple Holy Week Bible Reading Guide)*

Can you believe that Easter is just a week away? But before we can celebrate the resurrection, we have to remember that it was first, through death. Here is a simple Bible reading plan for Holy Week. Each day, starting on Palm Sunday and ending on Easter Sunday, you are invited to read the corresponding day's events in the Gospel, as well as a supporting passage from the Old Testament. Hoping you find this brief timeline of events helpful as you move through Holy Week with Jesus.

*Begin each day with a prayer for understanding and clarity. Ask the Lord to reveal himself to you through your reading. Next, read the appropriate scriptures slowly. Take a few minutes to process what you've read. Reflect on what it teaches you about the character of God as revealed through Jesus Christ. What did you learn about God? What did you learn about yourself? Reflect on your reading throughout the day. Let it seep into your soul and transform you from inside out.*

### *Palm Sunday*

On Palm Sunday, Jesus entered Jerusalem with his disciples riding a borrowed donkey. He arrived to much celebration, but it was the beginning of the end of his human life.

**\*Read: Zechariah 9:9; \* Luke 19:28-40**

(continue next page) —>



## *Holy Monday*

On Holy Monday, Jesus asserted His authority by throwing out anyone and everyone who was doing business inside the temple complex. The Jewish leaders were less than impressed with the display of power.

\* **Read: Isaiah 56:1-8; \* Luke 19:41-48**

## *Holy Tuesday*

On Holy Tuesday, temple leaders challenged Jesus by putting Him to the test, literally. They raised a number of theological debates with Him and questioned both His teaching and His God-given authority.

\* **Read: Psalm 118:19-27; \* Psalm 110; \* Luke 20; \* John 13:1-17**

## *Spy Wednesday*

On Spy Wednesday, Jesus continued His teaching, which only riled up Jewish leaders. The tipping point came when a woman honored Jesus by anointing Him with really expensive oil. This didn't sit well with Judas, who went straight to the religious authorities and offered to deliver Jesus into their hands.

\* **Read: Luke 21; \* Mark 14:1-11**

## *Maundy Thursday*

On Maundy Thursday, after celebrating the Passover with His disciples, Jesus went to the Garden of Gethsemane to pray, where Judas betrayed Him. He was arrested and tortured while Peter denied Him.

\* **Read: Isaiah 50:4-10; \* Luke 22:1-65**

## *Good Friday*

On Good Friday, the Jewish leaders, with the help of Pilate, subjected Jesus to a mock trial that resulted in a death sentence for the one who would be called the King of the Jews. He was hastily crucified and quickly buried before the Sabbath began that evening.

\* **Read: Psalm 22:1-18; \* Luke 22:66-71 and Luke 23:1-56**

## *Holy Saturday*

On Holy Saturday, not much happened...that we know of, at least. Since it was the Jewish Sabbath, all activity came to a grinding halt, and Jesus' followers had to wait until the next day to properly prepare His body for burial.

\* **Read: Isaiah 52:13-15 and Isaiah 53; \* Luke 23:56**

## *Easter Sunday*

On Easter Sunday, a couple of women went to Jesus' tomb to anoint Him for burial, but when they arrived, He wasn't there. The tomb was empty, and an angel greeted them with the news that Jesus was alive. The women hurried back to tell the others, and Jesus surprised His grieving disciples by showing up in their midst.

\* **Read: Isaiah 52:7-10; \* Luke 24**



## Stewardship of Treasure

**Offertory:** Our weekly donation for **March 20th thru March 26th, 2021** is **\$6,530** and the weekly **budget is \$8,010**.

Therefore, we have a deficit of **\$1,480**.

**MAHALO** for your continued **SUPPORT to GIVE**.

If you give on line, please keep giving online, and if you give by envelope, you can put it in the collection box in the church or mail or drop off your donation at the Parish Office or place in the Slot Box.



**Chalice** - A goblet-shaped wine glass. It **symbolizes** the glass from which Jesus Christ drank with his disciples during the Last Supper.

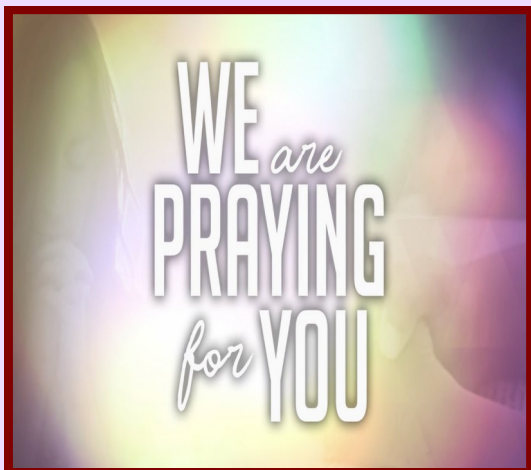
## *Easter Sunday Year B*

<https://bible.usccb.org/bible/readings/040421.cfm>

Reading I:  
Act of the Apostles 10:34a, 37-43

Reading II:  
Colossians 3:1-4

Gospel:  
John 20:1-9



## *For the Healing of:*

*Barbara Fields,  
Gabrielle Taylor, Rev. Sean Code,  
Buck Marcum, Keone Johnson,  
Janis Palafox, Charles Gauthé Jr,  
Robert Brown, Frances Yoshimitsu,  
Milton McAngus,  
Jonathan & Malina Lewsczuk,  
Kathleen Heirakuji, Michael Miti,  
Gordon Wong, Sandy Chong,  
John Sutton, Trish Robertson,  
Ruth Alves,  
And for the Homebound*



*Rest in Peace: Mary Lerps*



# Upcoming Events

**MARCH 28 (SUNDAYS)** RELIGIOUS ED PRORAM: 8:00AM—11:45AM  
BOARDROOM/LOUNGE AND BASEMENT

**MARCH 29 (MONDAYS)** BIBLE STUDY: 9:00AM-10:30AM  
BOARDROOM/LOUNGE

**MARCH 29 (MONDAYS)** RCIA—7:00PM-8:30PM  
LOUNGE

**PLEASE TURN IN  
CRS RICE BOWL  
DONATION BY  
APRIL 1ST!  
MAHALO**

**MARCH 27 & 28 (SAT/SUN) PALM SUNDAY—SAT. 5PM, SUN. 7AM, 9AM & 11AM—CHURCH**

**MARCH 29, 30, 31, HOLY WEEK - MORNING MASS AT 8:00AM—CHURCH**

**APRIL 1, 2, 3 (NO 8:00am mass) PASCAL TRIDUUM** HOLY THURSDAY, APRIL 1 MASS AT 7:30PM  
GOOD FRIDAY, APRIL 2 MASSES AT 3:00PM AND 7:30PM  
HOLY SATURDAY EASTER VIGIL, APRIL 3 MASS AT 7:30PM

**APRIL 4 (SUNDAY) EASTER SUNDAY MASSES @ 7AM, 9AM & 11AM—CHURCH**  
**EASTER EGG HUNT (PLEASE SEE FLYER)**

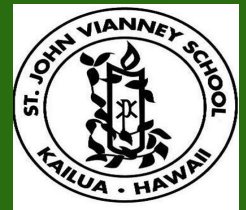
March 2021						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April 2021						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

By: *Earl Walker*

## SCHOOL NEWS

St. John Vianney School, 940 Keolu Drive, Kailua, HI 96734 \* 808 261-4651



*St. John Vianney School resumes classes on Monday, March 29<sup>th</sup> after two weeks of spring intersession and spring break. Our students and staff look forward to returning for the last quarter of this school year. We want students to succeed in life and are committed to help them develop discipline, respect, virtues, and morals that will serve them for a lifetime.*

*It is our mission to develop the gifts of each child so they may fulfill their God-given potential. We continue to offer an exceptional education that combines academic excellence with our Catholic faith and teachings. Students learn that they have a responsibility to make a difference in the world and to respond to the needs of others, because we are all part of God's family. For more information on our mission and curriculum, see our website [sjvkailua.org](http://sjvkailua.org) or call 261-4651.*

*As we approach Holy Week, we want to wish all our families and parishioners a happy and blessed Easter.*



# PALM SUNDAY OF THE PASSION OF THE LORD

## YEAR B

### MARCH 28, 2021

At the Procession with Palms - Gospel

<https://bible.usccb.org/bible/readings/032821.cfm>

When Jesus and his disciples drew near to Jerusalem,  
to Bethphage and Bethany at the Mount of Olives,  
he sent two of his disciples and said to them,  
"Go into the village opposite you,  
and immediately on entering it,  
you will find a colt tethered on which no one has ever sat.  
Untie it and bring it here.

If anyone should say to you,  
'Why are you doing this?' reply,  
'The Master has need of it  
and will send it back here at once.'"

So they went off  
and found a colt tethered at a gate outside on the street,  
and they untied it.

Some of the bystanders said to them,  
"What are you doing, untying the colt?"

They answered them just as Jesus had told them to,  
and they permitted them to do it.

So they brought the colt to Jesus  
and put their cloaks over it.

And he sat on it.

Many people spread their cloaks on the road,  
and others spread leafy branches  
that they had cut from the fields.

Those preceding him as well as those following kept crying out:

"Hosanna!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Hosanna in the highest!"



At the Mass - Reading I

Is 50:4-7

The Lord GOD has given me  
a well-trained tongue,  
that I might know how to speak to the weary  
a word that will rouse them.

Morning after morning  
he opens my ear that I may hear;  
and I have not rebelled,  
have not turned back.

I gave my back to those who beat me,  
my cheeks to those who plucked my beard;  
my face I did not shield  
from buffets and spitting.

The Lord GOD is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame.

Reading II

Phil 2:6-11

Christ Jesus, though he was in the form of God,  
did not regard equality with God  
something to be grasped.

Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.



Palm Sunday Readings: 3 pages —>

## Gospel

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, "Not during the festival, for fear that there may be a riot among the people."

When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."

They were infuriated with her.

Jesus said, "Let her alone.

Why do you make trouble for her? She has done a good thing for me.

The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me.

She has done what she could.

She has anticipated anointing my body for burial.

Amen, I say to you,

wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water.

Follow him.

Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." It would be better for that man if he had never been born."

While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them, "All of you will have your faith shaken, for it is written: *I will strike the shepherd, and the sheep will be dispersed.*

But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be."

Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times." But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly.

Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test.

The spirit is willing but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him.

One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled." And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire.

The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none.

Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"

Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer?

What are these men testifying against you?" But he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?"

Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

At that the high priest tore his garments and said, "What further need have we of witnesses?

You have heard the blasphemy. What do you think?"

They all condemned him as deserving to die.



Some began to spit on him.

They blindfolded him and struck him and said to him, "Prophecy!"  
And the guards greeted him with blows.

While Peter was below in the courtyard,  
one of the high priest's maids came along.  
Seeing Peter warming himself,  
she looked intently at him and said,  
"You too were with the Nazarene, Jesus."

But he denied it saying,  
"I neither know nor understand what you are talking about."

So he went out into the outer court.

Then the cock crowed.

The maid saw him and began again to say to the bystanders,  
"This man is one of them."

Once again he denied it.

A little later the bystanders said to Peter once more,

"Surely you are one of them; for you too are a Galilean."

He began to curse and to swear,

"I do not know this man about whom you are talking."

And immediately a cock crowed a second time.

Then Peter remembered the word that Jesus had said to him,

"Before the cock crows twice you will deny me three times."

He broke down and wept.

As soon as morning came,

the chief priests with the elders and the scribes,

that is, the whole Sanhedrin held a council.

They bound Jesus, led him away, and handed him over to Pilate.

Pilate questioned him,

"Are you the king of the Jews?"

He said to him in reply, "You say so."

The chief priests accused him of many things.

Again Pilate questioned him,

"Have you no answer?"

See how many things they accuse you of."

Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them  
one prisoner whom they requested.

A man called Barabbas was then in prison

along with the rebels who had committed murder in a rebellion.

The crowd came forward and began to ask him

to do for them as he was accustomed.

Pilate answered,

"Do you want me to release to you the king of the Jews?"

For he knew that it was out of envy

that the chief priests had handed him over.

But the chief priests stirred up the crowd

to have him release Barabbas for them instead.

Pilate again said to them in reply,

"Then what do you want me to do

with the man you call the king of the Jews?"

They shouted again, "Crucify him."

Pilate said to them, "Why? What evil has he done?"

They only shouted the louder, "Crucify him."

So Pilate, wishing to satisfy the crowd,

released Barabbas to them and, after he had Jesus scourged,

handed him over to be crucified.

The soldiers led him away inside the palace,

that is, the praetorium, and assembled the whole cohort.

They clothed him in purple and,

weaving a crown of thorns, placed it on him.

They began to salute him with, "Hail, King of the Jews!"

and kept striking his head with a reed and spitting upon him.

They knelt before him in homage.

And when they had mocked him,

they stripped him of the purple cloak,

dressed him in his own clothes,

and led him out to crucify him.

They pressed into service a passer-by, Simon,  
a Cyrenian, who was coming in from the country,  
the father of Alexander and Rufus,  
to carry his cross.

They brought him to the place of Golgotha  
— which is translated Place of the Skull —,  
They gave him wine drugged with myrrh,  
but he did not take it.

Then they crucified him and divided his garments  
by casting lots for them to see what each should take.  
It was nine o'clock in the morning when they crucified him.  
The inscription of the charge against him read,  
"The King of the Jews."

With him they crucified two revolutionaries,  
one on his right and one on his left.

Those passing by reviled him,  
shaking their heads and saying,

"Aha! You who would destroy the temple  
and rebuild it in three days,  
save yourself by coming down from the cross."

Likewise the chief priests, with the scribes,  
mocked him among themselves and said,  
"He saved others; he cannot save himself.

Let the Christ, the King of Israel,

come down now from the cross

that we may see and believe."

Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land  
until three in the afternoon.

And at three o'clock Jesus cried out in a loud voice,  
"*Eloi, Eloi, lema sabachthani?*"

which is translated,

"My God, my God, why have you forsaken me?"

Some of the bystanders who heard it said,

"Look, he is calling Elijah."

One of them ran, soaked a sponge with wine, put it on a reed  
and gave it to him to drink saying,

"Wait, let us see if Elijah comes to take him down."

Jesus gave a loud cry and breathed his last.

*Here all kneel and pause for a short time.*

The veil of the sanctuary was torn in two from top to bottom.

When the centurion who stood facing him

saw how he breathed his last he said,

"Truly this man was the Son of God!"

There were also women looking on from a distance.

Among them were Mary Magdalene,

Mary the mother of the younger James and of Joses, and Salome.

These women had followed him when he was in Galilee  
and ministered to him.

There were also many other women

who had come up with him to Jerusalem.

When it was already evening,

since it was the day of preparation,

the day before the sabbath, Joseph of Arimathea,

a distinguished member of the council,

who was himself awaiting the kingdom of God,

came and courageously went to Pilate

and asked for the body of Jesus.

Pilate was amazed that he was already dead.

He summoned the centurion

and asked him if Jesus had already died.

And when he learned of it from the centurion,

he gave the body to Joseph.

Having bought a linen cloth, he took him down,

wrapped him in the linen cloth,

and laid him in a tomb that had been hewn out of the rock.

Then he rolled a stone against the entrance to the tomb.

Mary Magdalene and Mary the mother of Joses

watched where he was laid.



# A Message of Thanks

On behalf of my colleagues in the Women's Prison Ministry at St. John Vianney Parish, I want to express our deep appreciation to all who contributed supplies, or monetary donations for our Easter baskets.

Truthfully, I hesitated to put a request in the Bulletin because I understand that this past year has been a time of economic challenge for so many in our community. But the Lord says, "Ask and you shall receive." Wow! He isn't kidding. Thanks to your generosity, we were able to prepare personal hygiene baskets for all the women at the Windward Community Correctional Center. In addition, students from St. John Vianney School added Easter drawings which they had colored. And students from the Newman Center at UH Manoa created stationery with Easter stickers accompanied by prayer cards.

Even better, the actual work of assembling the baskets was done by participants of the Women in Need Program (WIN). WIN is a non-profit organization that focuses on helping women who have experienced domestic violence, homelessness, substance abuse and incarceration. Women live in the transitional homes and are now in the process of re-establishing themselves in society, learning work skills and developing habits for successful living. They looked upon this Easter Project as an opportunity to reach out in support of their sisters.

May the Lord bless all who contributed to this great success.

*The Prison Ministry Team*



Luke 8:15 But the seed in the good soil, these are the ones who have heard the word in an honest and good heart, and hold it fast, and bear fruit with perseverance.

LET THE SPIRIT GUIDE YOU

DISCERN THE VOCATION OF

# DEACON



## OVERVIEW

The ministry of the Permanent Diaconate is new, yet in another sense, ancient; it traces its roots to the time of the Apostles.

The Diaconate flourished as an official ministry in the Early Church but, in time it became a step toward priesthood and, thus, became a transitional office. The Second Vatican Council restored the Permanent Diaconate as a unique way to serve the people of God in a threefold ministry of word, sacrament and charity.

The Deacon is empowered by his bishop to administer infant Baptism, witness Marriages, officiate at wakes, funerals and burial services, administer sacramentals, preside at prayer services, distribute Holy Communion, proclaim the Gospel and deliver the homily.

The Deacon's ministry of charity calls him to areas of need in which he demonstrates particular expertise or talent. These areas may include hospital/hospice chaplaincy, prison ministry or other works designed to assist the poor and marginalized members of society.

## **Cohort 11 Deacon Formation Inquiry Weekends will be held in 2021**

*Attendance at one of the Inquiry Weekends is mandatory for all those contemplating the submission of an application.*

April 9 - 11, 2021 (Limited to 9 couples) Registration deadline - April 2, 2021  
May 14 - 16, 2021 (Limited to 9 couples) Registration deadline - May 7, 2021  
June 11 - 13, 2021 (Limited to 9 couples) Registration deadline - June 4, 2021

- Married applicants must attend the weekend as a couple. Applications will not be accepted without the wife's attendance.
- All expenses (*including airfare for neighbor islanders*) will be borne by the diocese. Voluntary donations to offset the expense will be accepted upon completion of the weekend.
- Applications will be accepted only after attendance at one of the Deacon Formation Inquiry Weekends at St. Stephen Diocesan Center.



DIOCESE OF HONOLULU | OFFICE OF PERMANENT

## DEACON FORMATION

6301 Pali Highway | Kaneohe, Hawaii 96744  
deaconformation2@rcchawaii.org

(808) 203-6777

[WWW.CATHOLICHAWAII.ORG/FORMATION](http://WWW.CATHOLICHAWAII.ORG/FORMATION)



St. John Vianney Parish  
Presents

## **A Year of Reading the Bible**

Hearing Scripture only on Sunday is not enough.



**“Ignorance of Scripture is ignorance of Christ”**  
Saint Jerome (342 AD - 420 AD)

During April read the entire Biblical story:  
Jesus is brought to trial and crucified.  
The stone was removed from the tomb.  
Jesus came and stood in their midst.  
Jesus shows them his hands and his feet.  
(See back page)

*“Thus it is written that the Christ would suffer  
and rise from the dead on the third day.”*

*"Salvation, faith, unity and mercy all depend on knowing Christ and sacred Scripture."*

Pope Francis



## **APRIL GOSPEL READINGS**

**Please read the entire story**

### **Apr 01: Holy Thursday**

"Very truly, I tell you, servants<sup>1</sup> are not greater than their master, nor are messengers greater than the one who sent them."

**(Read more: John 13:1-15)**

### **Apr 02: Good Friday**

They crucified him, and with him two others, one on either side, with Jesus in the middle. **(Read more: John 18:1-19:42)**

### **Apr 04: Easter Sunday**

On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed.

**(Read more: Mark 16:1-7)**

### **Apr 11: 2nd Sunday of Easter - Divine Mercy Sunday**

"Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

**(Read more: John 20:19-31)**

### **Apr 18: 3rd Sunday of Easter**

"You believe in me, Thomas, because you have seen me," says the Lord; "Blessed are those who have not seen me, but still believe!"

**(Read more: Luke 24:35-48)**

### **Apr 25: 4th Sunday of Easter**

"I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep." **(Read more: John 10:11-18)**

**Our Parish Faith Formation Committee  
encourages everyone in our parish family  
to read these entire Gospel stories during April 2021**





## MISSION STATEMENT

800 years ago, the Roman **Catholic Church** entrusted the guardianship of the **Holy Land** of the Christian religion to the Holy Land Friars of the Order of St. Francis, creating what is now known as the Custody of the **Holy Land**. The Franciscan Monastery of the **Holy Land** in America is run by the Custody's friars based in America.

Throughout the **Holy Land**

The **Franciscan Monastery** is home to the Holy Land **Franciscan Friars**, whose purpose is to support the **Holy Land**, its people and its holy sites. The **Franciscan Friars'** work in the Holy Land is vital. As Pope Francis says, "We will not resign ourselves to imagining a Middle East without Christians." We preserve the holy places and make it possible for Christians to remain in the land of Jesus.

This work has grown to include support of schools and missions in the **Holy Land**, as well as care for refugees and other needy people throughout the region. Conflict in the Middle East and the Jerusalem Barrier Wall has led to a declining Christian population in the region, making our work increasingly important. The ability of families in many of these regions to stay in their home countries is increasingly being threatened by the lack of employment and education opportunities. We help care for children, families, refugees and others in need throughout the region, and keep Christianity alive in the land made holy by the birth, ministry, crucifixion and resurrection of Jesus.

The Holy Land Franciscans currently:

- Provide ongoing emergency funds
- Support 29 **Catholic** parishes, 4 homes for orphans and 3 academic institutions
- Operate 16 schools for more than 10,000 pre-K through grade 12 students that are open to all faiths and currently serve Muslims and Jews in addition to the Christians in the Holy Land.
- Provide university scholarships
- Relocate and provide homes to Christian families
- Rehabilitate destroyed homes for Christians families
- Provide senior care facilities in Bethlehem and Nazareth
- Create jobs for Christians in the **Holy Land**
- Preserve 74 sanctuaries and shrines from the life of Jesus and the prophets
- Support more than 100 men preparing to be priests or brothers
- Assist Syrian and Iraqi refugee families in Jordan and Lebanon by helping to pay for rent, food, heat, schooling and transportation.

*For more information, click on:*  
[www.Myfranciscan.org](http://www.Myfranciscan.org)



***Easter donation envelopes were sent out this week. They will be in the church pews or church office as well. Mahalo for your continued support.***



***Aloha!***

*This week we have two important messages to share. One is an update about one-on-one conversations that have been ongoing between board members of Faith Action and the steering committee representatives from each unit. The second is an inspiring message from Faith Action President Ikaika Hussey about why our organization really matters at this time.*

*We realize that your bulletin/newsletter space may be limited, so if you cannot print both messages in full, you may prefer to share one in full and share just the link to the other. OR If space is really tight, you can share just the links for both.*

*The full versions of each message are attached. But if you are short of space. . .*

1) link to president's message is:

<https://www.faihactionhawaii.org/post/a-message-from-faith-action-s-president-ikaika-hussey>

2) link to one-on-one updates is: <https://www.faihactionhawaii.org/post/faith-action-one-on-one-updates>

*As always, thank you for all that you do on behalf of social justice.*

*PS Just in case you are not aware, members of your unit can get the latest information about who is eligible and where to access CoVid vaccinations at:*

<https://hawaiiicovid19.com/vaccination-registration/>



ST. JOHN VIANNEY PARISH AND PTSH

# Easter EGG HUNT

APRIL 4TH 2021 after 9AM MASS

GRAB YOUR SMART PHONE AND GET READY FOR FUN!

- Get your first QR code egg clue after Mass
- Drive and follow the clues to six locations
- Every family receives a basket at the final destination!

REGISTRATION REQUIRED

DEADLINE  
MAR 28

REGISTER ONLINE AT [SAINTJOHVIANNEYHAWAII.ORG](http://SAINTJOHVIANNEYHAWAII.ORG)





Holy Week is a privileged time when we are called to draw near to Jesus: friendship with him is shown in times of difficulty.

— *Pope Francis* —