





From the Pastor's Desk



Saint John Vianney Parish Community 920 Keolu Drive, Kailua, HI 96734-3842 Phone: 808-262-8317 Website: <u>www.saintjohnvianneyhawaii.org</u> Email: sjvkailuaparish@rcchawaii.org School Website: <u>sjvkailua.org</u> myparishapp.com

Dear Parísh Famíly,

Most of us have no idea what it is like to be physically blind. In this Sunday's gospel, we meet a blind man who was desperate to see again. In the time of Jesus, being blind wasn't only a personal burden but also would have been viewed by many as a punishment for one's sins or the sins of one's family. Thus, Bartimaeus would have been ostracized, unable to earn a living and participate in the life of the community. For years Bartimaeus dreamed of this day, this opportunity. He yearned for an end to the darkness. He longed for an end to his suffering. So, when the crowd called to him, he sprung to his feet, and threw off his cloak, one of his few possessions, and came to Jesus. He brought with him, years of anger, shame, and hurt to the man who understood all of it.

As if this was the only opportunity he had, he cried to Jesus: "Master, I want to see ..." In Greek it is closer to saying, "I want to see your face." Without faith, such a statement wouldn't have mattered. Without Bartimaeus' understanding of who Jesus truly was, he might have just said, "I want to see again" or "I want to be able to see the beautiful people that walk down my street." Instead, after years of blindness, a lifetime of doubt, pain and fear, Bartimaeus wants to see the face of the one in whom he believes. He longs to see the face of the one that stands before him. It is this kind of faith that restores sight; a faith that allows the blind not only to see, but to see the face of God.

And it is that faith that saves all of us from our own blindness, as well as our shared blindness to injustice, in our world. The good news today, is that Christ our high priest is always ready to hear, heal and liberate us from whatever is limiting us in life to see clearly again. As stewards in God's vineyard, may our prayer be: "Lord, let me see your face each day."

In Chríst, Fr. Peter

Saint John Vianney Parish, a Christian Community in the Roman Catholic tradition, motivated by the love of God, provides opportunities in worship, education, ministry and outreach for its parishioners and the community at large.

Pastor Fr. Peter Miti

Permanent Deacons Clarence DeCaires, Jerry Tokars, Walter Yoshimitsu-Retired

Parish Administrator

Music Ministry **Robert Mondoy**

Maintenance **Glenn** Chona

RCIA (Rite of Christian Initiation of Adults) Kamalani Rodrigues

Religious Education for Pre-School and Elementary, Youth Ministry Steffanie Beissel, Coordinator

Sacrament of Baptism and Sacrament of Marriage Please refer to website for information or call the Parish Office: 808-262-8317

Annulment Fr. Peter Miti, Deacon Jerry Tokars & Mary Duddy

Sick and Homebound (Communion/Anointing of the Sick) Call the Parish Office: 808-262-8317

Funerals Call the Parish Office before making arrangements with the mortuary.

Online Giving Go online to saintjohnvianneyhawaii.org

PARISH SCHOOL Website: sjvkailua.org Phone: 808-261-4651 Fax: 808-263-0505

Principal: Administrative Assistant: **Director of Finance: Business Coordinator:**

Caryn DeMello Annie Chee Sheryl Caldeira Therese Campos

Sunday Liturgy of the Eucharist Saturday: 5:00 pm Sunday: 7:00 am, 9:00 am, 11:00 am Hearing assistance devices available. See ushers.

> Weekday Liturgy of the Eucharist Tue, Wed, Thu, Fri, Sat: 8:00 am Monday: Communion Service 8:00 am

Sacrament of Reconciliation After Saturday 8:00am Mass and by appointment only

Welcome New parishioners: please register at the parish office.

Aloha Departing parishioners: please advise the parish office of your departure date.

AED Available at back of church in cabinet under Divine Mercy picture and on parish lanai at school doors.

Parish Office Hours

Monday: 8:30am to 12:30pm Tuesday—Friday: 8:30 am— 4:00 pm Saturday: Closed Church is now open from 8:30am—10:30am for private prayer and devotion, Monday thru Friday



Apologetics Without Apology Year of Reading the Bible

Jeremiah 31:7-9; Hebrews 5:1-6; Mark 10:46-52

Scriptural Background: Jesus is on the last leg of his final journey to Jerusalem. He has spent the entire journey trying to break through the spiritual blindness of His disciples and to show them who and what the Messiah really is and what it means to be His disciple. He passes through Jericho, an oasis city about 18 miles northeast of Jerusalem. It was a major administrative center for the Roman occupiers, and the site of King Herod's luxurious winter retreat. On Jesus' way out of the city, the crowd is embarrassed by the cries of a blind man begging by the side of the road. Matthew's version of this story (Matthew 20:29-34) tells of two blind men. Perhaps Mark mentions only one because Bartimaeus was the bolder of the two, and the one who displayed the most faith. Bartimaeus (the name means "son of Timaeus") addresses Jesus as "son of David," a messianic title related to salvation, as in Luke 1:69. Blindness and other physical ailments were

thought to be a result of sin; either the person's or their parents (John 9:1-7). These people were often outcasts who were reduced to begging. Jesus, however, stops and delivers an object lesson on blindness, both physical

and spiritual.

Questions for Reflection:

• What is significant about the way that Bartimaeus addresses Jesus (verses 47,48)? See also 1 Samuel 2:10, 2 Samuel 7:8-16

• What can you learn about prayer from the attitude and approach of Bartimaeus?

• If Jesus asked you, "What do you want me to do for you?" what would you say?



By: Earl Walker

SCHOOL NEWS



St. John Vianney School, 940 Keolu Drive, Kailua, HI 96734 * 808 261-4651

At St. John Vianney School we not only provide a superior education in math, science and history, but do so by integrating faith into every subject. This is the Catholic school difference. Our goal is to provide your child with on-going formation in their faith while preparing them for success in higher education. We also support the expanding role of technology in the educational experience and continually seek ways to integrate digital learning into the classroom experience. We truly strive to form each child as a person of integrity, compassion, faith and wisdom.

This Friday, October 29, 2021 our parish is sponsoring its second Trunk or Treat from 6:00 to 8:00 PM. in the parish parking lot. Our students are eagerly looking forward to viewing the various decorated trunks and receiving candy at this safe and unique Halloween event. We thank all those who have volunteered and will participate in this year's event.



Stewardship of Treasure

Offertory: <u>Our weekly donation for</u> October 9th to October 15th was \$17,323, <u>our weekly budget is \$8,010.</u> Therefore, we have a surplus of \$9,313.

> MAHALO for your continued SUPPORT to GIVE.

If you give online, please keep giving online, and if you give by envelope, you can put it in the collection box in the church or mail or drop off your donation at the Parish Office or place in the Slot Box.



<u>Next Week Thírty-Fírst Sunday</u> <u>In Ordínary Tíme, October 31, 2021</u>

<u>Readíng I:</u> Deuteronomy 6:2-6 <u>Readíng II:</u> Hebrews 7:23-28

Gospel: Mark 12:28-34

https://bible.usccb.org/bible/readings/103121.cfm



For the Healing of Ruth Alves Doug Barbieto Edward Balderston Jim Balderston Sydney Bennett Clark Bernales

Robert Bernales Susan Briggs **Stacy Carnes Rod** Castanha Sandy Chong Mollie Chun **Eleanor Dodds Barbara** Fields **Jayla Gomes** Jacci Hagen Kathleen Heirakuji Keone & Deborah Johnson Myngoc Le Jonathan & Malina Lewsczuk Elizabeth Libby **Buck Marcum Milton McAngus**

Michael Miti Patrick Miyachi Robert Oneha Christian Palacio Trish Robertson Herbert Rodrigues John Sutton Sharon Sweat Gabrielle Taylor David Teves Gordon Wong

The homebound and for the repose of soul of Gail Browne, Adeline Cabral, Krissie Mattis and Adel Vasconcellos.

Thirtieth Sunday In Ordinary Time October 24, 2021

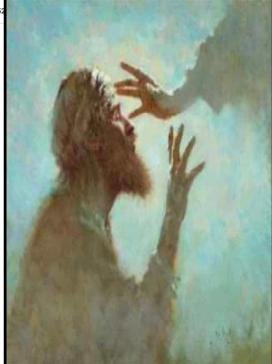
https://bible.usccb.org/bible/readings/102421.cfm

Thus says the LORD: Brothers and	
exult at the head of the nations;and made theproclaim your praise and say:to offer giftsThe LORD has delivered his people,He is able tothe remnant of Israel.for he himselBehold, I will bring them backand so, for thfrom the land of the north;as well as forI will gather them from the ends of the world,but only whenwith the blind and the lame in their midst,just as Aaronthe mothers and those with child;in the same with was not Child;they shall return as an immense throng.it was not Child;They departed in tears,but I will console them and guide them;I will lead them to brooks of water,You are myon a level road, so that none shall stumble.just as he sayFor I am a father to Israel,For I and father to Israel,	riest is taken from among men eir representative before God, and sacrifices for sins. deal patiently with the ignorant and erring, elf is beset by weakness his reason, must make sin offerings for himself or the people. s this honor upon himself en called by God, n was. way, hrist who glorified himself in becoming high priest, e one who said to him:

Gospel

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

Mk 10:46-52



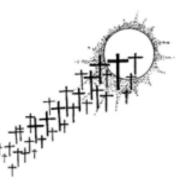
SAINT JOHN VIANNEY PARISH

CHUDREN'S CHURC MINISTRY FOR ALL CHILDREN IN KINDERGARTEN AND ABOVE

SUNDAY, OCTOBER 24 @ 12:00PM

MEET IN THE CHURCH AFTER MASS PARENTS ENCOURAGED TO ATTEND

FOR MORE INFO CONTACT ROBERT MONDOY (808) 745–8450 OR RMONDOY@HAWAII.RR.COM



On Tuesday, November 2nd we will REMEMBER and CELEBRATE the lives of loved ones during our annual All Souls Evening Prayer Service. Our prayer service will begin at 7 pm. A vigil candle will be presented to a family member. "One candle per family please"

Please submit the names of all honored family members no later than October 29, 2021 and provide your contact number in the event we need to– verify information. Please turn in completed forms to the SJV Parish Office. If the office is closed, place inside the "mailbox delivery Slot". Another option is to visit our Parish Website as noted on the form.

St John Vianney Parish – All Souls Service Tuesday, November 2, 2021 at 7 p.m.

Name(s) of the faithfully departed to be announced during our candle service:

Contact Name:			
Contact #	Number of family members attending:		
****Please print clearly ****			
Welcome	Kindy return this form by Friday, October 15 th to our parish office; or call 808.262.8317; or visit our parish website <u>saintjohnvianneyhawaii.orq</u> . Select the option for All Souls; follow the prompts to complete your registration.		



September 22 – October 31, 2021 Help Save Lives in Honolulu!

40 Days for Life is an internationally coordinated 40-day campaign that aims to end abortion locally through prayer & fasting, community outreach, and a peaceful all-day vigil in front of abortion businesses.

You can pray for mothers, fathers and children by joining the worldwide mobilization to pray and fast to end abortion!

With God's answered prayers, here are the proven results in 27 coordinated campaigns:

- 19,198 saved from abortion
- 112 abortion centers closed
- 225 abortion workers guit

Join hundreds of faith communities around the USA and the world to peacefully pray for an end to abortion (2 Chronicles 7:34, Matt. 19:26 and James 5:16).



Here's how to take part:

 Sign-up to pray throughout the 40 Days for Life Prayer Vigil from 7:00 am - 7:00 pm, from September 22 - October 31, 2021. www.40daysforlife.com/honolulu

We encourage your church group to select one day to come and pray for one hour throughout the campaign!

- Come to the Opening Rally from 9:00 am – 12 noon, Saturday, September 25, 2021 in front of the abortion facility at 839 S. Beretania Street, Honolulu, HI.
- Contact Anne at <u>anne40dfl@gmail.com</u> or 808-268-7143.

Sign Up Today! www.40daysforlife.com/honolulu



DIOCESAN CONGRESS OF FILIPINO CATHOLIC CLUBS

in thanksgiving for the

500 YEARS OF CHRISTIANITY IN THE PHILIPPINES—HAWAII CELEBRATION

THEME: GIFTED TO GIVE



EUCHARISTIC CELEBRATION: 6 NOVEMBER 2021, SATURDAY, 5:00 P.M.

> Presider and Homilist: Rev. Fr. EDGAR BRILLANTES Spiritual Director Diocesan Congress Of Filipino Catholic Clubs

The celebration is graced By the presence of the Most Rev. LARRY SILVA Bishop of Honolulu

OUR LADY OF PERPETUAL HELP CHURCH 91-1004 NORTH ROAD, EWA BEACH, HI 96706

To join the livestream Holy Mass, go to *Facebook*: <u>OLPH Parish Ewa Beach</u> For inquiries, send email to: <u>500YOChawaii@rcchawaii.org</u> Call: 808-689-8681

Blood Bank of Hawaii

Hawaii needs more than 200 blood donors *every day*.

Did you know that all 18 of Hawaii's civilian hospitals rely on our donors to provide blood for everything ranging from cancer and burn treatments to surgeries and transplants. Your neighbors on every island need your support.

All Blood Types Needed

Young Street	1907 Young St	MON – THU	FRI – SUN	
Donor Center	Honolulu HI 96826	6:30 AM – 6:30 PM	6:30 AM – 4:30 PM	
Dillingham	2043 Dillingham Blvd	TUES/FRI/SAT	WED/THURS	
Donor Center	Honolulu HI 96819	8:00 AM – 3:00 PM	12:00 PM – 6:00 PM	
Waikele Center (bloodmobile)	94-849 Lumiaina St. Waipahu HI 96797	MON/TUES 8:00 AM – 2:00 PM	WED/THURS 12:00 PM – 6:00 PM	FRI – SUN 7:00 AM – 3:00 PM

Only 3 locations until October 31, 2021. Operations are subject to change. Please visit our website for the most up-to-date information.

Donations by appointment only. Visit bbh.org or call (808) 848-4770





ROMAN CATHOLIC CHURCH IN THE STATE OF HAWAII

WITNESS TO JESUS

REQUEST FOR INPUT REGARDING THE SYNODAL NATURE OF THE CHURCH

To: The Clergy, Religious and Faithful of the Diocese of Honolulu

From: Bishop Larry Silva

Date: October 17, 2021

Peace be with you!

Pope Francis has announced a Synod of Bishops, which is to take place in October 2023 in Rome. In preparation for that Synod, he has asked every diocese in the world to conduct its own consultation process between October 17, 2021 and February 2022. I therefore invite all in our diocese to carefully read this Request for Input and to respond as requested. The documents issued by the Vatican describe a rather complex process, and anyone who wants to read them can do so at <u>Documento Preparatorio della XVI</u> Assemblea Generale Ordinaria del Sinodo dei Vescovi (vatican.va) and For a Synodal Church: <u>Communion, Participation, and Mission Vademecum for the Synod on Synodality (vatican.va)</u> I have attempted to simplify the process to make it more effective in our diocese.

The Synod consultation process involves these steps:

- 1. Pray, using the Scripture readings provided.
- Reflect on the readings, on the Synod questions, and most of all on the ONE KEY QUESTION being asked of everyone in our Diocese of Honolulu.
- 3. Have a discussion with ANY group on the ONE KEY QUESTION. (E.g. parish pastoral council, finance council, school board; Legion of Mary, Knights of Columbus, Filipino Catholic Clubs; households; neighbors; a small group from your parish; a small group at your workplace; attendees at youth sports; youth groups; young adult groups; senior groups; etc.) The objective is to be as inclusive as possible.
- Collate responses in a brief summary and submit them to <u>https://bit.ly/SynodResponses</u>.
- Repeat this consultation process with other people or groups, especially with those who are not a part of our normal parish groups.

Responses submitted will be collated into a diocesan report of ten pages or less and submitted to the U.S. Conference of Catholic Bishops. The USCCB will summarize all reports from the U.S. dioceses. A continental consultation will follow, when the Canadian Catholic Conference will join in with the USCCB. Then all the combined summarized reports will be sent to the Vatican in preparation for the October 2023 Synod of Bishops, where representative bishops and others from countries throughout the world will meet with our Holy Father, Pope Francis.

Thank you for your participation in this Synod consultation process. May it bear much good fruit for our diocese and for the Catholic Church throughout the world!

Office of the Bishop • Diocesan Chancery • 1184 Bishop Street, Honolulu, HI 96813-2859 Phone: 808.585.3356 • Fax: 808.585.3384 • Email: bishop@rcchawaii.org • www.catholichawaii.org



Environmental Justice (EJ) Task Force

As the Environmental Justice Task Force celebrates its second year in existence, we are learning how much intersectionality there is between Environmental Justice and all forms of social justice. As a Task Force we attended the Anti-Oppression Workshop sponsored by Faith Action, and are taking a humble look at ourselves and how white supremacy and Asian colonialism culture has impacted and sometimes impeded our interactions and our work in the Environmental Justice Task Force. To quote a recent article in YES! Magazine, *"People in industrialized capitalist societies had to invent environmentalism because they lost their connection to nature."* Native Hawaiian culture, in contrast, has strived to maintain connection to nature, with hundreds of years of experience and knowledge. We as a Task Force have been blessed to listen, share and learn from kanaka maoli who have been guest speakers at our Thursday EJ Task Force meetings, on how to reconnect with the land so as to create inclusive and lasting Environmental Justice. Stay tuned for an upcoming program in partnership with generous kanaka maoli, currently in development, to help us personally connect to the 'aina where we each live on the islands.

The EJ Task Force continues to support legislation that will help mitigate climate change and lessen its impact especially among the poor who are already suffering the most. The IPCC Report was "code red for humanity" and "we must act decisively now," per the UN Secretary General. Simply by living here in the U.S.A., three of us create enough carbon to kill one person elsewhere in the world. So our EJ Task Force is focusing on legislation called Carbon Cashback, which provides payments called dividends to all residents of Hawaii, funded entirely by taxes on fossil fuel companies that import or refine fossil fuels in Hawaii. For a 60 second explanation of Carbon Cashback see: <u>Faith Action – Carbon Fee and Dividend – Episode 1 – YouTube</u>. Last year four similar bills were introduced, and we expect more work on this concept in the upcoming legislative session. We have been developing relationships with legislators to hear their point of view on putting a fee on carbon and to listen to their legislative priorities regarding climate change and the environment.



TODAY IS WORLD MISSION SUNDAY. We celebrate this day by remembering our baptismal call – to bring the Gospel to all! The collection today for the Society for the Propagation of the Faith supports the work and witness of the Mission Church, as it provides for priests, religious and lay leaders who offer the Lord's mercy and concrete help to the most vulnerable communities in the Pope's missions. Thank you for your generosity.

The collection envelopes will be inside the church on the pews or in the back of the church or in the parish office, please donate to this great cause. Mahalo from the Heart!



WEDNESDAY OF NOVEMBER 24TH

JIANNEL

HELP SUPPORT OUR STUDENTS WITH YOUR ONLINE DONATION TODAY!

Easy scan <u>QR code</u> to donate or register.

Easy scan with your smartphone.

 Go to your phone Camera.
Aim phone Camera on this QR code.
Phone will prompt you to open in your internet browser.
SJV Potter Turkey Trot 2021 Homepage should display.
Look for the red button on the right side of the page and click to donate OR click button below now.

Donate to this Event



ICLT # DESIGNS HI 202

key In

Or click the GetMovin' website below.

https://www.getmovinfundhub.com/community-share-webpage/615ae5795bc5a

Proceeds from this fundraiser will go towards renovating the SJV campus.

THANK YOU FROM THE SJV PTSH !!!



Aloha Parents –

We are excited to see you next Friday from 6:30 - 8:00pm at our Trunk or Treat!

- · Costumes are encouraged (but not required). Please be sure to bring a bag/basket for goodies.
- Face masks must be worn at all times. Please encourage your children not to eat candy while they are trunk-or-treating.
- Please be sure to wash your hands when you arrive! Hand washing facilities are available on the Parish Lanai and in the bathrooms.
- Trunk-or-Treaters will be allowed to walk from trunk to trunk.
- All Trunk-or-Treaters will remain in their family bubble.
- Only one family bubble will be allowed at a trunk at a time. Please be mindful of the time spent at each trunk as we may have families waiting to come through the event.

• Please don't crowd the trunks! We are committed to our COVID protocols therefore ask that participants maintain 6 foot distance between other families.

- FOOD DRIVE this year, we are having a food drive to support several Windward food pantries and other organizations. Please bring non-perishable food items and drop them off on the Parish Lanai. Mahalo!
- Parking is limited: in front of the Parish Center and the Rectory are available on campus. Please consider walking to the Parish, if possible.

CELEBRATE HALLOWEEN THE CATHOLIC WAY



ALL HALLOWS EVE ALSO KNOWN AS "HALLOWEEN"

We call October 31 "All Hallows Eve," also known as "Halloween," because it refers to the evening before All Hallows Day, or All Saints Day, which is on November 1.

How we can celebrate:

Dress up like little saints or everyday heroes who are serving the needs of the community. A popular alternative to a Halloween celebration is an All Saints Party.





ALL HALLOWS MASS OR ALL SAINTS DAY

November 1 is a special day when the Church celebrates with all the people who have died and are now with God in heaven. Any person who enters into the Glory of Heaven is considered to be a saint. We do not know the names of all the saints. The Feast of All Saints is a day to remember the example of all holy men and women who strove in their earthly life to serve the Lord and those in need. **How we can celebrate:**



Go to Mass and honor all the saints and loved ones who are in heaven. Read the life story of a saint and ask for their intercessory prayers.



ALL SOULS DAY

November 2 is a special day called the Feast of All Souls when we remember those baptized Christians who are believed to be in purgatory because they died with the guilt of lesser sins on their souls. The prayers of the faithful on earth will help cleanse these souls in order to fit them for the vision of God in heaven.

How we can celebrate:

Dedicate this day to prayer and remembrance. Pray at home or visit the graves of the faithful departed and offer a rosary prayer for their soul. Honor your loved one by lighting a candle in the church and pray for them.