

February 20, 2022 Seventh Sunday in Ordinary Time

Sunday Bulletin

St. John Vianney Catholic Church, Kailua

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ANNOUNCEMENTS

SJV Parish and School Community proudly celebrates career milestones!

Sheryl Caldeira began as a parish volunteer many years ago and eventually became a member of the school staff in 1991 as the school's business manager. After 30 years, Sheryl continues to serve our school families and is proud of her daughter and two granddaughters, all SJV Cyclone alums.

Allison Lum started teaching in our preschool in 2001 where she nurtured and molded our littlest students with loving care, compassion, and humor. In the last 20 years, she served on countless committees, in leadership roles, and on the parent board when two of her children were SJV students.

Catholic Schools Virtual Open House

Sunday, February 27 at 10 a.m. Sacred Hearts Academy.

Register to attend at www.SacredHearts.org

Sunday, February 27 at 1 p.m. Saint Louis School.

Register to attend at www.SaintLouisHawaii.org

Bishop of San Diego Diocese is this semester's Marianist Lecturer

Bishop Robert McElroy, Bishop of the Diocese of San Diego, will deliver Chaminade's Marianist Lecture for this semester, speaking on "A Synodal Church: Communion, Participation, and Mission." This theme has contemporary importance for us as a Church as we wrap up the last month of community engagement on the 2023 Synod discussion questions. All are invited to join the live-stream viewing of this lecture event on Sunday, February 27 at 4 p.m. Register at MarianistLecture.com.

New Parish Office Hours

Our new office hours are from 9:00 a.m. to 4:00 p.m., Monday to Friday.

Children's Liturgy of the Word

This program is designed to help the young child encounter God's Word in a way they can better understand. It is offered most Sundays during the 9 a.m. Mass for children in Pre-K through 2nd grade. Although we had been starting on the lanai before Mass, next week, February 27th, we will begin to dismiss our children from the church. Please be sure to remind your child to come with you to the church next week and then gather for a blessing before proceeding to the lanai.

Prayers for Healing

Ruth Alves, Doug Barbieto, Edward Balderston, Jim Balderston, Sydney Bennett, Chuck Bernales, Robert Bernales, Rod Castanha, Sandy Chong, Mollie Chun, Eleanor Dodds, Barbara Fields, Jayla Gomes, Jacci Hagen, Kathleen Heirakuji, Keone & Deborah Johnson, Roy Kaaa, Myngoc Le, Kasey Lopes, Lopes Ohana, Jonathan & Malina Leswczuk, Elizabeth Libby, Buck Marcum, Pam Metzger, Milton McAngus, Michael Miti, Patrick Miyachi, Hope Montalvo, Christian Palacio, Trish Robertson, Herbert Rodrigues, Mary Sauvageau, Souza Ohana, Caroline Soriano, John Sutton, Sharon Sweat, Gabrielle Taylor, David Teves, Paulette Teves, Earl Walker, Gordon Wong

Rest of Soul

+Edita Aguete

+Harold "Hal" Okita

+Rowena Okita

+Albert Souza

Next Sunday's Readings

First Reading: Sirach 27:4-7

Second Reading: 1 Corinthians 15:54-58

Gospel: Luke 6:39-45

Schedule

Sun, Feb 20, 9 a.m.—2 p.m. Bd. Rm., Lounge, Hall

Religious Education Programs

1:30—3:15 p.m. Church

Youth Band Rehearsal

3:30—5 p.m. Boardroom & Lounge

People of Praise

Mon, Feb 21, 9—10:30 a.m. Parish Lounge

Faith Formation Bible Study

Wed, Feb 23, 6—7 p.m. Boardroom & Lounge

Religious Education Program

6:30—8:30 p.m. Parish Hall

Scouting

Thu, Feb 24, 9—11 a.m. Boardroom & Lounge

Sodality Rosary Making

7—8:30 p.m. Faith Formation Bible Study

Fri, Feb 25, 6:30—8:00 p.m. Parish Lounge

Girls Bible Study

Sat, Feb 26, 9 a.m.—12 p.m. Parish Lounge

Religious Education Program for Catechists

Sun, Feb 27, 9 a.m.—2 p.m. Bd. Rm., Lounge, Hall

Religious Education Program

1:30—3:15 p.m. Church

Youth Praise and Worship Rehearsal

3—5 p.m. Fellowship Lanai

Girl Scouts

SCHOOL NEWS

By Earl Walker

St. John Vianney School has a long-standing tradition of providing a quality education for the youth in our community. This is because we nurture the whole child, thereby fulfilling their potential as contributing members of society. Parents choose our school for their child because of our high academic standards, values-added education and a safe school environment.

Every child in our Early Learning Center for 3- and 4-year-olds through our eighth grade is given an exceptional education that combines academic excellence with our Catholic faith and teaching. We do this through a challenging curriculum focusing on math, science and technology. With the support of their parents, we also emphasize moral development and instill the value of service to others.

Please tell your friends and family about our amazing school and the fantastic education that children receive here. Invite them to take a virtual tour of our school on our website at sjvkailua.org. For more information, please call 808- 261-4651.



Hal & Rowena Okita

REST IN PEACE HAL AND ROWENA OKITA

SJV Parishioners Hal Okita Jr. died Jan. 19 of heart failure and his wife of 65 years, Rowena Okita, died 16 days later. Read more about this couple in the Star Advertiser’s special sports feature, [Hal Okita was a treasure in more than just golf](#). Funeral Mass on Friday, April 22 at 10 a.m. at St. John Vianney Catholic Church, with memorial and interment at Diamond Head Memorial to follow.

ST. VINCENT DE PAUL SOCIETY

In today’s Gospel Jesus gives us the challenge to: “Love your enemies... Give to everyone who asks of you...Do to others as you would have them do to you...Be merciful, just as your Father is merciful. In the month of February, through your gifts, the Society of St. Vincent de Paul was able to assist our neighbors, providing for their needs. Thank you!

STEWARDSHIP OF TREASURE

Week of Feb 5—11, 2022	Envelopes/Loose	Online Giving	Total	Goal
Sunday Offertory	\$11,785.53	\$3,372.00	\$15,157.53	\$8,010.00
Repair and Maintenance	\$3,802.00	\$270.00	\$4,072.00	\$769.23
Debt/Major Repair	\$6.00	\$315.00	\$321.00	\$769.23
Appeal	\$950.00	\$1,195.00	\$2,145.00	\$2,307.69

CATHOLIC FAITH CORNER



Apologetics without Apology

A Year of the Holy Spirit in the Sacraments

A sacrament is an outward “*sign of the sacred*,” indicating the abiding presence of God with us always, through the power of the Holy Spirit. The first three sacraments are known as those of initiation: *baptism, confirmation and Eucharist*. Each is meant to strengthen your faith and forge a deeper relationship with God.

Baptism is the *first* sacrament where you become united with Christ and the Church. No other sacrament can be received without it. A priest or deacon performs this rite by ideally immersing the baptismal candidate into water, therefore cleansing the person of his/her original sin through water and the word. The candidate traditionally wears a white garment, a candle is lit, and he/she is anointed with sacred chrism. This is the first step in the baptized person’s relationship with God and Christ. (Mt 28:19; Mk 1:9-11; Acts 16:31, 33)

Confirmation: This is the sacrament that follows Baptism as part of the initiation process with God and the Church, where the candidate receives the gift of the Holy Spirit and continues his/her journey with Christ. During Confirmation, the candidate is anointed on the forehead with chrism by a Bishop. Since baptism typically happens when the candidate is a baby, confirmation is a great way for an older child to acknowledge that he/she still wants to continue his/her journey with God and grow in relationship with Him. (Joshua 1:9; John 3:16; John 8:12)

Eucharist means thanksgiving. This is when Christ’s body and blood are offered and then received by the parishioner, in the form of bread and wine. Christ, during the Last Supper, now, the priest, through the words of consecration, blesses and administers Holy Communion during every mass, to remind followers that they are one with Christ. Food and drink nourishes our bodies. Christ’s blood and body nourishes us spiritually. (Acts 2:42-46)

HAWAII CATHOLICS FOR TONGA

In light of the devastation caused by the underwater volcanic eruption in Tonga, Bishop Larry is asking parishes to take up a Voluntary Emergency Second Collection for Tonga. Hawaii is blessed to have a significant Tongan community that is often very active in our parishes. Many of their families back home are still suffering. The weekend of February 26 and 27 parishes will take up this voluntary emergency second collection.

Faith Action Initiative for Tonga Relief: Wesley United Methodist Church, a member unit of Faith Action, is collecting clothes and hygiene supplies for Tonga. Collections will be held on Saturdays, Feb. 19 and 26, from 9 a.m. to 1 p.m. For details go to: <https://wesleyumchawaii.org/2022/02/03/tonga-relief-donations-drop-off-update/>





ROMAN CATHOLIC CHURCH IN THE STATE OF HAWAII
DIOCESE OF HONOLULU
WITNESS TO JESUS

Memorandum

TO: All Clergy, Religious Orders, Catholic Schools & Parishes

FROM: Rev. Alfred Omar Guerrero
Director of the Office of Worship

DATE: January 31, 2022

RE: **Diocese of Honolulu 2022 Lenten Regulations**

FASTING

- ❖ In the dioceses in the United States, Catholics aged 18 through 59 are bound to fast on both Ash Wednesday (**March 2, 2022**) and Good Friday (**April 15, 2022**).
- ❖ To *fast* means to consume one full meal a day at most, although taking of other, smaller quantities of food at the other customary mealtimes is permitted. Food and drink between meals (excepting water and medicine) is not permitted on days of fasting.

ABSTINENCE FROM MEAT

- ❖ Catholics aged 14 and up are to abstain from meat on Ash Wednesday, all Fridays of Lent, and Good Friday.
- ❖ To abstain means refraining from eating beef, veal, pork, or poultry at least, although eggs and milk products are acceptable. The consumption of fish and shellfish is permitted, though the penitential character of the abstinence should be kept in mind.

EASTER DUTY

- ❖ All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year. This precept is to be fulfilled during the Easter Season unless it is fulfilled, for a just cause, at some other time during the year. This period is extended to include all the weeks of Lent and the Easter Season up to Trinity Sunday (**June 12, 2022**).

LENTEN PRACTICES

- ❖ The faithful are encouraged during Lent to attend daily Mass, receive Holy Communion, participate in penance services, and receive sacramental absolution; to take part in public and private exercises of piety, give generously to works of religion and charity, perform acts of

kindness toward the sick, aged, and the poor; to practice voluntary self-denial, especially regarding food, drink, and worldly amusements; and to pray more fervently, particularly for the intentions of the Holy Father.

- ❖ Although we are still in the midst of the pandemic, some of our protocols have lightened since Lent of 2021. These protocols attached may be used, at the pastor's discretion.
- ❖ Ash Wednesday, the first day of Lent, falls this year on **March 2nd**. Ashes are to be blessed as a sign of our entry into a season of conversion, repentance, and reconciliation. Ashes are to be blessed by a bishop, priest, or deacon. Others may be associated with the clergy in the distribution of ashes.

Distribution of Ashes in Time of Pandemic:

- The priest says the prayer for blessing the ashes, then sprinkles the ashes with holy water without saying anything.
 - Then he addresses all those present and only once says the formula as it appears in the Roman Missal, applying it to all in general: "*Repent, and believe in the Gospel*", or "*Remember that you are dust, and to dust you shall return.*"
 - Each minister marks the forehead of each parishioner with ashes, saying "*Repent, and believe in the Gospel*", or "*Remember that you are dust, and to dust you shall return.*"
 - Ministers will sanitize their hands before distribution, then (the ministers) wash the residue ashes off after the last person and then sanitize their hands again.
- ❖ Funeral Masses may not be celebrated on Holy Thursday, Good Friday, or Holy Saturday, nor on the Sundays of Lent. When pastoral reasons require that a funeral be celebrated on these days, only a Funeral Outside of Mass may be held.
 - ❖ To afford the faithful opportunities to participate in Lenten prayer services, pastors are encouraged to have such prayer services at least twice a week, including the Way of the Cross on Fridays, Exposition and Benediction, Evening Prayer, and evening Masses. A homily or instruction should be included.

BLESSING OF THE OILS AND CONSECRATION OF THE CHRISM

- ❖ In order to allow participation of Catholics throughout the islands, the Sacred Oils will be blessed during the Chrism Mass to be celebrated in several locations. All are encouraged to join in one of the following celebrations:
 - a. Maui: **Thursday, March 24th at 7 p.m., St. Anthony Church, Wailuku.**
 - b. Kauai: **Tuesday, April 5th at 7 p.m., Holy Cross Church, Kalaheo.**
 - c. Big Island: **Thursday, April 7th at 5:30 p.m., St. Joseph Church, Hilo.**
 - d. Oahu: **Thursday, April 12th at 7 p.m., Co-Cathedral of St. Theresa, Honolulu.**

THE SACRED PASCHAL TRIDUUM

“Since Christ accomplished his work of human redemption and of the perfect glorification of God principally through his Paschal Mystery, in which by dying he has destroyed our death, and by rising restored our life, the sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year” (*Universal Norms on the Liturgical Year and the Calendar*, #18). Three major liturgical principles may be of help here:

- a. The Triduum may be viewed a single liturgical action that occurs over a period of three days.
- b. The Triduum is not part of Lent, but in its entirety, celebrates the Easter event.
- c. The entire focus of the Triduum is on the Triumph of the Cross and the Resurrection.

❖ Palm Sunday of the Passion of the Lord

Each parish should plan how it will conduct this opening liturgy of Holy Week with due regard to the safety of all and to the ritual prescriptions in the Roman Missal.

❖ Thursday of the Lord's Supper

- The *Roman Missal* directs that “After the Homily, where a pastoral reason suggests it, the Washing of Feet follows” (*Roman Missal*, Holy Thursday, 10). However, due to the current protocols and for pastoral reasons the washing of feet this year **may be eliminated during the Triduum, unless the priest washing the feet and those whose feet are to be washed are agreeable to participate in this sacred gesture.**
- At the end of the Mass of the Lord's Supper the procession with the Blessed Sacrament to the place of repose **is to be planned in such a way that current safety measures can be maintained throughout the procession and the hours of Adoration.**

❖ The Adoration of the Holy Cross – Universal Prayers

- Options contained in the Roman Missal should be selected beforehand
- Reverencing by the congregation is to be done by a profound bow or genuflection only. **Kissing or touching of the cross should be avoided during the pandemic.**
- The following prayer will be added to the Universal Prayers (cf. *Missale Romanum*, pag. 314 n. 13):

Prayer XI: For special needs of the sick and dead affected by the coronavirus

Let us pray for our world, which has been so radically impacted by the coronavirus crisis; for those who contracted the disease and those who care for them; for medical personnel and researchers; for those who have suffered economically; and for a complete and speedy recovery from this crisis.

Prayer in silence. Then the Priest says:

Almighty God of all the living, you are our strength and our salvation. Hear and answer our prayers for all affected by this crisis. Open our hearts to the firm hope

that this cross we bear may ultimately lead to the joy of the freedom from this scourge. Through Christ our Lord.

R/. Amen.

❖ **Easter Sunday of the Lord's Resurrection – LUCERNARIUM**

- Where because of difficulties that may occur, a fire is not lit, the blessing of fire is adapted to the circumstances. When the people are gathered in the church as on other occasions, the Priest comes to the door of the church, along with the ministers carrying the paschal candle. The people, insofar as possible, turn to face the Priest..." (*Roman Missal*, Easter Vigil, 13).
- **Small taper candles should be used, and the congregation would be asked to take them home after the celebration.**
- If there are no Baptisms, the water is to be blessed as described in the *Roman Missal* in a small vessel. After the Mass, the blessed water should be stored away from the reach of the faithful. Or, as an alternative, people could be encouraged to bring their own holy water containers filled with water, and this water can be blessed at the same time.
- If there are to be Baptisms, the water in the font is blessed as usual, but the administration of Baptism will follow a different protocol.

❖ **For the Baptismal Liturgy (RCIA), Baptism by immersion is not recommended at this time.**

- When the time for the Baptism occurs, the presider should use water from the font and pour it over the head of the Elect into a separate vessel, in such manner that the water that touches the person's head does not flow back into the font.
- It is important that the water not be recycled in this way in order to preserve a stricter hygiene than would be necessary under normal circumstances. [Note: This directive applies to the celebration of Infant Baptisms as well.]

❖ **Celebration of the Sacrament of Confirmation (RCIA)**

- The priest will not lay his hands on the head of each individual to be confirmed, but with his hands outstretched over the entire group he will pray in silence.
- Use of "cotton balls or swabs" during the anointing at the Confirmation rite may continue. If this option is chosen, there should be a fresh cotton ball for each candidate, dipped into the Chrism, and afterwards, they should be collected in a dignified container and after the liturgy safely burned.
- Priests and deacons are reminded that the anointing of the Elect with the Oil of Catechumens should take place some time PRIOR to the Easter Vigil, and not during the Easter Vigil. (Those who are already baptized, even in another Christian ecclesial community, are not catechumens and should not be anointed with the Oil of Catechumens.)