

February 27, 2022 Eighth Sunday in Ordinary Time

# Sunday Bulletin

St. John Vianney Catholic Church, Kailua

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## ANNOUNCEMENT

### Hawaii Catholics for Tonga

In light of the devastation caused by the underwater volcanic eruption in Tonga, Bishop Larry is asking parishes to take up a Voluntary Emergency Second Collection for Tonga. Hawaii is blessed to have a significant Tongan community that is often very active in our parishes. Many of their families back home are still suffering. The weekend of February 26 and 27 parishes will take up this voluntary emergency second collection.

### CRS Rice Bowl

Every Lent, Catholics in the United States do something amazing. Their prayers, fasting and almsgiving become lifesaving aid for millions of individuals living in conditions of poverty around the world. The hungry are fed; the thirsty are given drink; the homeless find shelter. And this has been going on for more than 40 years. That's the impact of CRS Rice Bowl. That's how what you give up for Lent can change lives. For more information go to

<https://www.crsricebowl.org>.

### 40 Days for Life

Join the Worldwide Mobilization to pray and fast to end abortion. Sign-up online to Pray one hour a week throughout the 40 Days from March 2—April 10, 2022, please visit [www.40daysforlife.com/honolulu](http://www.40daysforlife.com/honolulu).

### Anointing of the Sick and Adoration of the Blessed Sacrament

Saturday, March 5th at the 8 a.m. daily Mass, the healing Sacrament of Anointing of the Sick will be offered to anyone who is suffering from serious illness, is facing serious surgery, or whose health is impaired by advanced age. Following Mass, you are invited to spend time with the Lord during our monthly Adoration service.

### 500 Years of Christianity in the Philippines-Hawaii Celebration

This year the celebration will be on Saturday, March 19, 2022 at Co-Cathedral St. Theresa, 712 N. School St., Honolulu, HI 96817. Activities will start at 9 a.m. with a Thanksgiving Mass at 10 a.m. Bishop Larry Silva is the presider and homilist. Please R.S.V.P. no later than Thursday, March 10, 2022 via email [500YOchawaii@rcchawaii.org](mailto:500YOchawaii@rcchawaii.org).

## Prayers for Healing

Ruth Alves, Doug Barbieto, Edward Balderston, Jim Balderston, Sydney Bennett, Chuck Bernales, Robert Bernales, Rod Castanha, Sandy Chong, Mollie Chun, Eleanor Dodds, Mellie Enos, Barbara Fields, Jayla Gomes, Jacci Hagen, Kathleen Heirakuji, Keone & Deborah Johnson, Roy Kaaa, Myngoc Le, Kasey Lopes, Lopes Ohana, Jonathan & Malina Leswczuk, Elizabeth Libby, Buck Marcum, Pam Metzger, Milton McAngus, Michael Miti, Patrick Miyachi, Hope Montalvo, Christian Palacio, Trish Robertson, Herbert Rodrigues, Mary Sauvageau, Souza Ohana, Caroline Soriano, John Sutton, Sharon Sweat, Gabrielle Taylor, David Teves, Paulette Teves, Earl Walker, Gordon Wong

## Rest of Soul

+Lorraine Smith, +Edita Aguete  
+Harold "Hal" Okita, +Rowena Okita  
+Albert Souza

## Next Sunday's Readings

First Reading: Sirach 27:4-7

Second Reading: 1 Corinthians 15:54-58

Gospel: Luke 6:39-45

## Schedule

Sun, Feb 27, 9 a.m.—2 p.m. Bd. Rm., Lounge, Hall  
Religious Education Programs

1:30—3:15 p.m. Church

Youth Band Rehearsal

3:30—5 p.m. Fellowship Lanai,  
Girls Scouts

Mon, Feb 28, 9—10:30 a.m. Parish Lounge  
Faith Formation Bible Study

Tues, Mar 1, 6:30—7:30 p.m. Bd. Rm & Lounge  
Power & Grace

Wed, Mar 2, 6:30—9:00 p.m. Basement  
Troop 311 Committee Meeting  
6:30—8:30 p.m. Parish Hall/Outside Circle of Pc.  
BSA Scouts Committee

Thu, Mar 3, 9—11 a.m. Boardroom & Lounge  
Sodality Rosary Making  
7—8:30 p.m. Parish Lounge  
Faith Formation Bible Study

Sat, Mar 5, 5 p.m. Youth Band will be playing  
during mass

Sun, Mar 6, 9 a.m.—2 p.m. Bd. Rm., Lounge, Hall  
Religious Education Program  
1:30—3:15 p.m. Church  
Youth Praise and Worship Rehearsal  
3—5 p.m. Fellowship Lanai  
Girl Scouts

# SCHOOL NEWS

By Earl Walker

For generations, St. John Vianney School has focused on the values that many parents seek in a quality education. These include superior academic results, faith formation and the building of character; and a safe, caring community where each child is accepted, respected and provided individual attention.

Applications for NEW STUDENTS for the 2022-2023 are currently being accepted and may be downloaded from our website [sjvkailua.org](http://sjvkailua.org). Financial aid and scholarships are available to help with tuition. For students entering grades K-12 one may apply for a Scholarship from the Augustine Educational Foundation; also available on our website. Students do not need to be Catholic to qualify and deadline to apply is March 1, 2022. Catholic students enrolling in our school from a non-Catholic school may apply for a Welcome Grant which provides tuition assistance for two years and is available to only new students in grades K-7. For more information, call the school office at 808-261-4651.



## FAITH ACTION FOR COMMUNITY EQUITY

Submitted by Kathy Jaycox

Central Union Church's "Serving Aloha" mission completed its 74th week on February 23, 2022 with about 500 guests. Our first week in October 2020 served 200 families. The need in our community (McCully, Moiliili, Kapiolani) is ongoing. About 30-35 volunteers from CUC and other organizations help every Wednesday from 9--1:00 p.m. Parishioners from other Faith Action churches (First Unitarian Church of Honolulu, Trinity United Methodist Church, and Church of the Crossroads) have generously joined in to help. One guest said the food feeds his body, and the prayer feeds his heart.

## ST. VINCENT DE PAUL SOCIETY

In the Gospel today, Jesus uses images in speaking to his disciples: "Can a blind man act as guide to a blind man?... Why look at the speck in your brother's eye when you miss the plank in your own?... A good tree does not produce decayed fruit..." It is true that donations come to the Society because a good person produces goodness from the good in their heart.

## STEWARDSHIP OF TREASURE

Week of Feb 12—18, 2022	Envelopes/Loose	Online Giving	Total	Goal
Sunday Offertory	\$3,441.00	\$2,676.00	\$6,117.00	\$8,010.00
Repair and Maintenance	\$257.00	\$195.00	\$452.00	\$769.23
Debt/Major Repair	\$0.00	\$40.00	\$40.00	\$769.23
Appeal	\$50.00	\$1,071.35	\$1,121.35	\$2,307.69

# CATHOLIC FAITH CORNER

## Apologetics without Apology

*A Year of the Holy Spirit in the Sacraments*



The next category of the abiding presence of Jesus through the spirit is in the Sacraments of Healing; namely, penance and anointing of the sick.

**Penance** allows for spiritual healing and absolution for people who have distanced themselves from God through sin. During the Sacrament of Penance, one confesses one's sins to God through a priest, who forgives those sins by God's mercy, and orders one to live a more faithful life through absolution. Confession is essential to cultivating and fruitfully living out the word of God. We're not perfect people, even if we try to be. It feels so much better to confess some of those things we have done wrong, and receive forgiveness. This helps us have a stronger relationship with God. (Luke 13:3; Ezekiel 18:21)

**Anointing of the sick** allows for both physical and spiritual healing. This sacrament is bestowed upon those who are seriously ill or suffering. A priest anoints them and prays over them, calling on Christ to strengthen and heal. It unites the afflicted with Christ's passion. This special blessing is one way to make the ill feel strengthened and more connected with God in both mind and body. (James 5:14; Mark 6:13)

The final category is the Sacraments of Service, namely, **matrimony and the holy orders**.

**Matrimony** isn't just a union of a man and woman. The devotion a husband and wife have to each other, and to Christ, mirrors Christ's love and service to the church. Through marriage, a couple promises to help build each other up in faith, serve each other and the church and be faithful to each other until death. (Jeremiah 29:11; Ephesians 5:25)

**Holy Orders** is a sacrament for those who choose to become a priest or deacon. Through ordination, they perform sacred duties and serve the church community. This is not a sacrament that everyone partakes in, rather it's one that people feel called to by God. (1 Peter 2:9; Matthew 16:19)

## A LENT THAT WILL CHANGE YOUR LIFE FOREVER!

Life in the Holy Spirit Seminars, March 3, 7, 24, 31, April 7, 21, 28 from 7-7:45 p.m. There will be seven inspirational talks, God's Love, Salvation, New Life, Receiving God's Gifts, Baptism in the Spirit, Growth, Transformation. Keynote speaker, Fr. PJ Camiring at St. Pius X Manoa, 2821 Lowrey Avenue, Honolulu, HI 96822. Come and be renewed, restored, reignited and revitalized. To carpool from St. John Vianney, please call , Joan Hiel at 808 352-8032 or Haidy Busekrus 808 230-0043.



ST JOHN VIANNEY PARISH

# LENT SCHEDULE

## Lent Begins

### Ash Wednesday Services, March 2

- 6 a.m. Prayer Service with Ashes
- 8 a.m. and 7 p.m. Mass with Ashes



Pray Fast Give

## Stations of the Cross

7 p.m. Every Friday during Lent

[CRSRiceBowl.org](http://CRSRiceBowl.org)

## Windward Vicariate Communal Penance Services

*Communal Prayer followed by Individual Confessions*

- Wednesday, March 16 at 7 p.m. at St. John Vianney, Kailua
- Monday, March 21 at 6:30 p.m. at Our Lady of Mount Carmel, Waikane
- Thursday, March 31 at 6:45 p.m. at St. Roch, Kahuku
- Tuesday, April 5 at 7 p.m. at St. Ann, Kaneohe
- Thursday, April 7 at 7 p.m. at St. Anthony of Padua, Kailua

## Parish Lenten Mission

- Tuesday, March 29, 7 p.m. Part 1 of 2, The Saints
- Wednesday, March 30, 7 p.m. Part 2 of 2, Marian Apparitions

## Holy Week Begins

### Palm Sunday, April 10

Masses at 7, 9 and 11 a.m. and Vigil on Sat., Apr. 9 at 5 p.m.

## Lent Ends

### Holy Thursday, April 14

7:30 p.m. Evening Mass of the Lord's Supper with Adoration



ST JOHN VIANNEY PARISH

# THE SACRED PASCHAL TRIDUUM

## **Good Friday, April 15**

3:00 p.m. and 7:30 p.m. Passion of the Lord and Veneration of the Cross

## **Holy Saturday, April 16**

7:30 p.m. Easter Vigil Mass

Full Initiation (Baptism, Confirmation and First Holy Eucharist) of Elect

## **Easter Sunday of the Resurrection of the Lord, April 17**

Masses at 7, 9 and 11 a.m.

Full Communion (Confirmation and First Holy Eucharist) of Candidates

10 a.m. Easter Egg Hunt for children

# THE GREAT 50 DAYS OF EASTER

## **Sunday of Divine Mercy, April 24**

Masses at 7, 9 and 11 a.m., Vigil on Sat., Apr. 23 at 5 p.m.

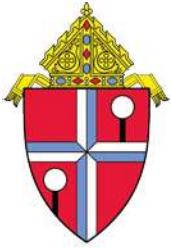
## **Sixth Sunday of Easter, Sunday, May 22**

Masses at 7, 9 and 11 a.m.

Full Communion of Candidates (Sacraments of Confirmation and First Holy Eucharist) at the Vigil Mass on Sat., May 21st at 5 p.m.

## **Pentecost Sunday, June 5**

Masses at 7, 9 and 11 a.m., Vigil on Sat., June 4th at 5 p.m.



ROMAN CATHOLIC CHURCH IN THE STATE OF HAWAII  
**DIOCESE OF HONOLULU**  
WITNESS TO JESUS

## Memorandum

TO: All Clergy, Religious Orders, Catholic Schools & Parishes

FROM: Rev. Alfred Omar Guerrero  
Director of the Office of Worship

DATE: January 31, 2022

RE: **Diocese of Honolulu 2022 Lenten Regulations**

### FASTING

- ❖ In the dioceses in the United States, Catholics aged 18 through 59 are bound to fast on both Ash Wednesday (**March 2, 2022**) and Good Friday (**April 15, 2022**).
- ❖ To *fast* means to consume one full meal a day at most, although taking of other, smaller quantities of food at the other customary mealtimes is permitted. Food and drink between meals (excepting water and medicine) is not permitted on days of fasting.

### ABSTINENCE FROM MEAT

- ❖ Catholics aged 14 and up are to abstain from meat on Ash Wednesday, all Fridays of Lent, and Good Friday.
- ❖ To abstain means refraining from eating beef, veal, pork, or poultry at least, although eggs and milk products are acceptable. The consumption of fish and shellfish is permitted, though the penitential character of the abstinence should be kept in mind.

### EASTER DUTY

- ❖ All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year. This precept is to be fulfilled during the Easter Season unless it is fulfilled, for a just cause, at some other time during the year. This period is extended to include all the weeks of Lent and the Easter Season up to Trinity Sunday (**June 12, 2022**).

### LENTEN PRACTICES

- ❖ The faithful are encouraged during Lent to attend daily Mass, receive Holy Communion, participate in penance services, and receive sacramental absolution; to take part in public and private exercises of piety, give generously to works of religion and charity, perform acts of

kindness toward the sick, aged, and the poor; to practice voluntary self-denial, especially regarding food, drink, and worldly amusements; and to pray more fervently, particularly for the intentions of the Holy Father.

- ❖ Although we are still in the midst of the pandemic, some of our protocols have lightened since Lent of 2021. These protocols attached may be used, at the pastor's discretion.
- ❖ Ash Wednesday, the first day of Lent, falls this year on **March 2<sup>nd</sup>**. Ashes are to be blessed as a sign of our entry into a season of conversion, repentance, and reconciliation. Ashes are to be blessed by a bishop, priest, or deacon. Others may be associated with the clergy in the distribution of ashes.

#### **Distribution of Ashes in Time of Pandemic:**

- The priest says the prayer for blessing the ashes, then sprinkles the ashes with holy water without saying anything.
  - Then he addresses all those present and only once says the formula as it appears in the Roman Missal, applying it to all in general: *“Repent, and believe in the Gospel”*, or *“Remember that you are dust, and to dust you shall return.”*
  - Each minister marks the forehead of each parishioner with ashes, saying *“Repent, and believe in the Gospel”*, or *“Remember that you are dust, and to dust you shall return.”*
  - Ministers will sanitize their hands before distribution, then (the ministers) wash the residue ashes off after the last person and then sanitize their hands again.
- ❖ Funeral Masses may not be celebrated on Holy Thursday, Good Friday, or Holy Saturday, nor on the Sundays of Lent. When pastoral reasons require that a funeral be celebrated on these days, only a Funeral Outside of Mass may be held.
  - ❖ To afford the faithful opportunities to participate in Lenten prayer services, pastors are encouraged to have such prayer services at least twice a week, including the Way of the Cross on Fridays, Exposition and Benediction, Evening Prayer, and evening Masses. A homily or instruction should be included.

#### **BLESSING OF THE OILS AND CONSECRATION OF THE CHRISM**

- ❖ In order to allow participation of Catholics throughout the islands, the Sacred Oils will be blessed during the Chrism Mass to be celebrated in several locations. All are encouraged to join in one of the following celebrations:
  - a. Maui: **Thursday, March 24<sup>th</sup> at 7 p.m., St. Anthony Church, Wailuku.**
  - b. Kauai: **Tuesday, April 5<sup>th</sup> at 7 p.m., Holy Cross Church, Kalaheo.**
  - c. Big Island: **Thursday, April 7<sup>th</sup> at 5:30 p.m., St. Joseph Church, Hilo.**
  - d. Oahu: **Thursday, April 12<sup>th</sup> at 7 p.m., Co-Cathedral of St. Theresa, Honolulu.**

## THE SACRED PASCHAL TRIDUUM

“Since Christ accomplished his work of human redemption and of the perfect glorification of God principally through his Paschal Mystery, in which by dying he has destroyed our death, and by rising restored our life, the sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year” (*Universal Norms on the Liturgical Year and the Calendar*, #18). Three major liturgical principles may be of help here:

- a. The Triduum may be viewed a single liturgical action that occurs over a period of three days.
- b. The Triduum is not part of Lent, but in its entirety, celebrates the Easter event.
- c. The entire focus of the Triduum is on the Triumph of the Cross and the Resurrection.

### ❖ Palm Sunday of the Passion of the Lord

Each parish should plan how it will conduct this opening liturgy of Holy Week with due regard to the safety of all and to the ritual prescriptions in the Roman Missal.

### ❖ Thursday of the Lord's Supper

- The *Roman Missal* directs that “After the Homily, where a pastoral reason suggests it, the Washing of Feet follows” (*Roman Missal*, Holy Thursday, 10). However, due to the current protocols and for pastoral reasons the washing of feet this year **may be eliminated during the Triduum, unless the priest washing the feet and those whose feet are to be washed are agreeable to participate in this sacred gesture.**
- At the end of the Mass of the Lord's Supper the procession with the Blessed Sacrament to the place of repose **is to be planned in such a way that current safety measures can be maintained throughout the procession and the hours of Adoration.**

### ❖ The Adoration of the Holy Cross – Universal Prayers

- Options contained in the Roman Missal should be selected beforehand
- Reverencing by the congregation is to be done by a profound bow or genuflection only. **Kissing or touching of the cross should be avoided during the pandemic.**
- The following prayer will be added to the Universal Prayers (cf. *Missale Romanum*, pag. 314 n. 13):

**Prayer XI: For special needs of the sick and dead affected by the coronavirus**

Let us pray for our world, which has been so radically impacted by the coronavirus crisis; for those who contracted the disease and those who care for them; for medical personnel and researchers; for those who have suffered economically; and for a complete and speedy recovery from this crisis.

**Prayer in silence. Then the Priest says:**

Almighty God of all the living, you are our strength and our salvation. Hear and answer our prayers for all affected by this crisis. Open our hearts to the firm hope

that this cross we bear may ultimately lead to the joy of the freedom from this scourge. Through Christ our Lord.

R/. Amen.

❖ **Easter Sunday of the Lord's Resurrection – LUCERNARIUM**

- Where because of difficulties that may occur, a fire is not lit, the blessing of fire is adapted to the circumstances. When the people are gathered in the church as on other occasions, the Priest comes to the door of the church, along with the ministers carrying the paschal candle. The people, insofar as possible, turn to face the Priest..." (*Roman Missal*, Easter Vigil, 13).
- **Small taper candles should be used, and the congregation would be asked to take them home after the celebration.**
- If there are no Baptisms, the water is to be blessed as described in the *Roman Missal* in a small vessel. After the Mass, the blessed water should be stored away from the reach of the faithful. Or, as an alternative, people could be encouraged to bring their own holy water containers filled with water, and this water can be blessed at the same time.
- If there are to be Baptisms, the water in the font is blessed as usual, but the administration of Baptism will follow a different protocol.

❖ **For the Baptismal Liturgy (RCIA), Baptism by immersion is not recommended at this time.**

- When the time for the Baptism occurs, the presider should use water from the font and pour it over the head of the Elect into a separate vessel, in such manner that the water that touches the person's head does not flow back into the font.
- It is important that the water not be recycled in this way in order to preserve a stricter hygiene than would be necessary under normal circumstances. [Note: This directive applies to the celebration of Infant Baptisms as well.]

❖ **Celebration of the Sacrament of Confirmation (RCIA)**

- The priest will not lay his hands on the head of each individual to be confirmed, but with his hands outstretched over the entire group he will pray in silence.
- Use of "cotton balls or swabs" during the anointing at the Confirmation rite may continue. If this option is chosen, there should be a fresh cotton ball for each candidate, dipped into the Chrism, and afterwards, they should be collected in a dignified container and after the liturgy safely burned.
- Priests and deacons are reminded that the anointing of the Elect with the Oil of Catechumens should take place some time PRIOR to the Easter Vigil, and not during the Easter Vigil. (Those who are already baptized, even in another Christian ecclesial community, are not catechumens and should not be anointed with the Oil of Catechumens.)