

February 12, 2023 Sixth Sunday in Ordinary Time

Sunday Bulletin

St. John Vianney Catholic Church, Kailua

WWW.SAINTJOHNVIANNEYHAWAII.ORG | SJVKAILUAPARISH@RCCHAWAII.ORG

920 KEOLU DRIVE, KAILUA, HI 96734 | 808-262-8317 | REV. VINCENT VU, PASTOR



ANNOUNCEMENTS

Today's Second Collection—Augustine Educational Foundation

Founded in 1984, the mission of the Augustine Educational Foundation is to provide tuition assistance to help families with financial needs that count on Hawaii Catholic Schools for their children's education. The foundation provides tuition scholarships to students with a financial need in our Hawaii Catholic Schools in grades K-12. Please take a moment and give the gift of education and make a difference in a student's life.



Come one! Come all! To the MARDI GRAS!

Our celebration of the Carnival of New Orleans featuring Louisiana food and live entertainment will be held on Saturday February 18 at 6 p.m. Tickets are on sale after all Masses and in the Parish Office. Adults \$10 and Students \$5. Invite some friends and plan to attend our most popular parish social event of the year.



A Life Worth Loving—Marianist Lecture Series

Dr. Anna Moreland, co-author of "Daring to Live: A Guide to a Meaningful Life," is the guest speaker at the next Marianist Lecture on Sunday, February 19, 2023 @ 4 p.m. in the Mystical Rose Oratory. This lecture series is sponsored by the Marianist Center of Hawaii, Chaminade University of Honolulu, and Saint Louis School. Livestream available.

60th Anniversary of the Dedication of St. John Vianney Catholic Church

Joe and Evelyn Pao developed and headed construction of St. John Vianney Church in memory of his parents Manuel and Mary Pao. The church was dedicated on February 24, 1963. Volunteer docents will lead brief historical tours of the church after all Masses on February 25 and 26th weekend.

40 Days for Life Opening Mass & Guest Speaker—Tuesday, February 28, 2023

There will be a Mass at 7 p.m. with Bishop Larry Silva as the presider at the Co-Cathedral of St. Theresa, Honolulu. At 6 p.m. in the St. Theresa Parish Hall, Mary Rodriguez, a former Planned Parenthood Director will give her testimony of how she quit her job in the abortion industry after 17 years. Potluck and social to follow Mass.

3-Day Parish Lenten Mission —Life in the Desert

Our Lenten journey to greater faith will be on Monday, Tuesday and Wednesday, March 6—8 @ from 6:30—8:30 p.m. in the church. Led by award-winning speaker and author, Jeremy Rivera, explore how the three temptations of Jesus in the wilderness can lead us closer to God and experience deeper healing, conversion, and integration of our life stories. This is an opportunity for transformation as we discover hidden gems of truth along our Lenten journey.

Prayers for Healing

Ruth Alves, Anna Asinsin, Edward Balderston, Jim Balderston, Sydney Bennett, Clark Bernales, Robert Bernales, Michelle Brown, Donovan Caldeira, Sheryl Caldeira, Rod Castanha, Paul Chinen, Carolyn Chong, Filomena Dalope, Pat Drury, Jerry Gallagher, John Glorioso, Jr, Tom Glorioso, Angeline Goh, Jayla Gomes, Kelly Hohman, Keone & Deborah Johnson, Dylan Kualaku, Tony Lambio, Myngoc Le, Jonathan & Malina Lewczyk, Emily Lim, Kasey Lopes, Elizabeth Libby, Buck Marcum, Sandy McAulton, Beverly and Bobby Mink, Hope Montalvo, Christian Palacio, Jimmy Pany, Kenneth Quirin, Sr., Par Salehi, Bernardo Soriano, John Sutton, Sharon Sweat, Audrey Swift, Erin Tagupa, Nevilla Tagupa, Gabrielle Taylor, Terri Taylor, David Teves, Paulette Teves, David Thomas

Rest of Soul

+Claude Kane, Funeral Mass pending
+Al and +Monica Souza, Funeral Mass
Feb 11
+Armand and +Peggy Pelletier, Funeral Mass on
Mar 6 at 11 a.m.
+Barbara Fields, Funeral Mass May 3
+Roger Forness, Funeral Mass in May
+Milton McAngus, Funeral Mass in June

Next Sunday's Readings

1st Reading: Leviticus 19:1-2, 17-18
2nd Reading: 1 Corinthians 3:16-23
Gospel: Matthew 5:38-48

Upcoming Events

- Fri, Feb 17, 6:30 p.m. Girls Bible Study
- Sat, Feb 18, 8 a.m. Mass and Rosary in the Church followed by Valentines General Membership Mtg for Sodalists in the Lounge
- Sat, Feb 18, 6 p.m. Mardi Gras in the Parish Hall
- Mon, Feb 20, Holiday, Parish Office closed
- Wed, Feb 22, Ash Wednesday
6 a.m. Prayer service with distribution of Ashes
Masses at 8 a.m. and 7 p.m. with distribution of Ashes
- Fri, Feb 24, 7 p.m. Stations of the Cross in Church
- Sat & Sun, Feb 25 & 26, SJV 60th Anniversary of the Dedication of the Church. Volunteer docent led tours of the church after all Masses

Use the QR code at the entrance to the church to read the full edition of the Sunday Bulletin online for more announcements, or view it in myParish App.

SCHOOL NEWS

Our third graders blessed us with an absolutely beautiful School Mass on the final day of Catholic Schools Week. Their readers, song leaders, and class song were incredible! Many thanks to Mrs. Ronald and Mrs. Kenney for preparing them, to Mrs. Ellen Huntley, who worked so diligently with the readers, and to Mrs. Beissel, for preparing the Mass leaflet.

The Augustine Educational Foundation Scholarship application is now available. This diocesan scholarship is available to all students entering grades K-12 who are attending a Catholic school. You do not have to be Catholic to qualify. The link and information are on our website. Be aware of the deadline dates as they are not negotiable! The SJV financial aid application will be available soon.

Applications for the 2023-2024 school year for new students are now available in the school office or may be downloaded from our website at sjvkailua.org. You may also inquire about our Welcome Grant program for new students.



CONGRATULATIONS TO BSA SCOUTS

We are proud of all Scouts who earned their religious emblems and were presented with awards at last Sunday's Mass. SJV has renewed its charter with the organization through the end of 2023.

FAITH ACTION COMMUNITY EQUITY

Member units of Faith Action have recommended that action be taken to seriously consider if and how the organization can continue. "Treasuring the Past, Reimagining the Future" will meet on **Saturday, February 18 from 10 a.m. to 1 p.m. at Calvary by the Sea Lutheran Church** (5339 Kalaniana'ole Highway). All are welcome to join us on this journey. If you have ideas to share but are unable to attend the meeting, please contact Kathy Jaycox, SJV's committee representative.

CATHOLIC FAITH CORNER

A YEAR OF THE EUCHARISTIC REVIVAL

The Eucharist in Scripture



The Catholic Church claims that Christ is really present in the Eucharist, that the sacrifice of Calvary is repeated at every Mass, and that Jesus gives Himself to us in Holy Communion as food unto eternal life.

With this in mind, let's look at Scripture. Luke 22, verse 15, Our Lord says, *"I have earnestly desired to eat this Passover with you."* So, we are assured that the Last Supper in the Upper Room was a Passover meal. In Mark 14, verses 22 through 26, we hear the words of Institution, "And as they were eating, he took bread and blessed and broke it and gave it to them and said, *'Take this, this is my body.'* And he took a cup and when he had given thanks, he gave it to them, and they all drank of it. He said to them, *'This is my blood, the blood of the covenant, to be poured out for many.'* Truly I say to you, I shall not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." You could also say it this way: that if the Passover isn't finished until Calvary, it is suggested that Calvary is really begun in the Upper Room with the Eucharist. When does Jesus' sacrifice really begin? Well, he insists on the fact that his life is not being taken away from him. He is laying it down. Now in the trial, in the passion, it's being taken away; but in the Upper Room, prior to all of that, Jesus lays it down. He says, *"This is my body. This cup is the blood of the new covenant."*

What happens when you differentiate and separate body and blood? You signify death. When your body and your blood are separated, death begins. So, Jesus is symbolically and actually beginning the sacrifice. Calvary really began with the Old Testament Passover being celebrated in the Upper Room. When the Eucharist was instituted, the Passover Eucharist of the New Covenant really wasn't over until Calvary, when He said, "It is finished."

ST. VINCENT DE PAUL SOCIETY

In the Gospel Jesus says: "Whoever fulfills and teaches these commands shall be great in the kingdom of God." By your gift to the Society of St. Vincent de Paul indeed put your faith into action as you fulfill the commands of Jesus.

GIRLS BIBLE STUDY FOR K-3 GRD

GBS sessions include Bible study, journaling, arts and crafts, a time to share with friends, snacks and lots of laughs as we learn more about Christ in our lives. Fri, Feb 17, 6:30—8 p.m.

ADULT CONFIRMATION CLASSES

Have you received First Eucharist but did not get Confirmed? Online classes are offered all Wednesdays in March. Contact Steffanie Beissel at the parish office or sbeissel@rcchawaii.org.

STEWARDSHIP OF TREASURE

Week of Jan 28—Feb 3, 2023	<u>Envelopes/Loose</u>	<u>Online Giving</u>	<u>Total</u>	<u>Goal</u>
Sunday Offertory	\$4,615.00	\$4,138.00	\$8,753.00	\$8,195.16
Repair and Maintenance	\$180.00	\$620.00	\$800.00	\$1,298.08
Debt/Major Repair	\$0.00	\$260.00	\$260.00	\$2,916.67
Appeal	\$0.00	\$0.00	\$0.00	\$288.46

Give online





TEACHING MASS - BULLETIN INSERT
POST COMMUNION AND CONCLUDING RITES
SUNDAY, FEBRUARY 12, 2023



CONCLUDING THE MASS AND THE CALL TO MISSION

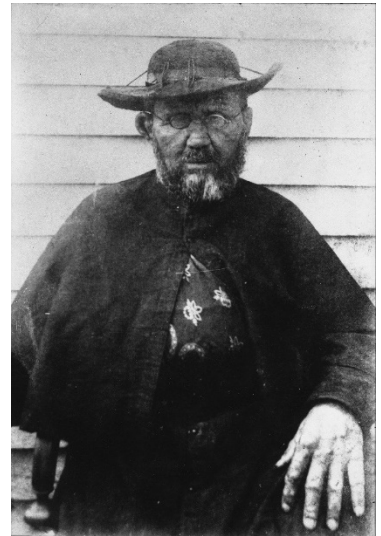
There is an ancient saying in the Church: “May God, who has begun this good work in you, bring it to completion.” This wonderful saying, based on St. Paul’s letter to the Philippians, and which has been said as a blessing or salutation in the Church since at least the fifth century, finds a powerful meaning within the context of our liturgy. The liturgy is a work of God, so to speak, but it is indeed the work of the people, which is where the word *Liturgy* comes from. This good work of God’s and of our own must be brought to completion.

The Holy Mass does not end the moment we receive communion. Yes, receiving communion is the most intimate moment of the Mass for us individually, but that does not mean that what comes after is unimportant. There is a purpose to continue our prayer after we have received communion, and thus we do not leave right after we receive our Blessed Lord in the Eucharist. Instead, we return to our places within the church while communion continues to be distributed, and then once the Eucharist is taken to the tabernacle, we sit and allow ourselves some time for quiet reflection. We dwell on the gift of the Eucharist and remind ourselves of the reality of what, or rather *who* we have just received. Jesus, at this moment, dwells in us, not only spiritually, but physically.

This presence of Jesus within us, however, is not meant to be kept hidden away inside us. We are called to take Jesus with us out into the world! That is the center of what we might call our mission as Catholics. This emphasis on ‘mission’ is what the concluding rites of the Mass are all about.

So, what are we meant to understand about this mission of ours? Well, when we were baptized, several things happened to us. We were cleansed of Original Sin, we were reborn in the Holy Spirit, we became priests, prophets, and kings in the New Covenant, and we were made sons and daughters of God. As children of God, we are called to be members of His family, the Catholic Church. As members of the Church, we are meant to live out our lives as faithful Christians every day. This is not always easy, especially in our modern age, but God helps us through giving us spiritual graces, especially through our participation at the Mass.

We come to Mass to worship God, yes, but while we are offering Him our gift of worship, He is giving us gifts of His own. When we participate in the liturgy and receive communion reverently and worthily, God gives grace and strength to live out our Christian lives even when it becomes difficult. When we struggle to pray, God gives us the strength and desire to pray. When we struggle to do good works, God gives us the drive to do them. When we struggle with sin, God guides us to righteousness. When we feel discouraged, God gives us hope. When we feel anxious, God gives us peace. When we feel alone, God reveals Himself to us. All these things are gifts from God, and God pours forth these gifts to us as we encounter Him, especially in the Mass. What this means for us is that as we go to Mass, God is strengthening us spiritually, helping us live lives of faith in a complex world. Our mission is to stay true to the Gospel no matter what life throws our way. This is where our focus falls during the closing rites of the Mass.



CONCLUDING RITES

THE POST-COMMUNION PRAYER

After communion, we are called to reflect on the reality of the Eucharist that we have received. This we do as individuals quietly right after receiving communion, but we also do so as a single community. Our quiet prayer is ended with the priest calling us together with the words, “Let us pray.” This parallels the Opening Prayer back at the beginning of Mass. Like that prayer, this prayer is unique to the day or week. This prayer is often related to the Opening Prayer in its wording, but also includes the themes of receiving strength and blessing from the Eucharist that we have received. This is not simply yet another reminder of how special it is for us to receive communion, it also tells us how receiving the Eucharist has done something to us, namely nourished our souls and given us strength. Like a good breakfast before a long day at work, the Eucharist is our spiritual nourishment for the work we are called to do after we go forth from the church.

ANNOUNCEMENTS

After the closing prayer, it is permissible to have some brief announcements. This can seem like a break from the spiritual activities of the liturgy, but it is tied to our worship. These announcements are meant to be concerned with upcoming parish activities, all of which are great opportunities to practice our faith beyond our Sunday worship, something we are all called to do. Make no mistake. We are all called to live out our Christian lives every day, not just on Sunday. Our parishes are places where we can foster our Christian living, and they should never be without activities, whether adoration, praise and worship, service projects, or social engagements. Mass is the most important time for us, but it is not the only time we are called to worship God or be with our brothers and sisters in the faith.

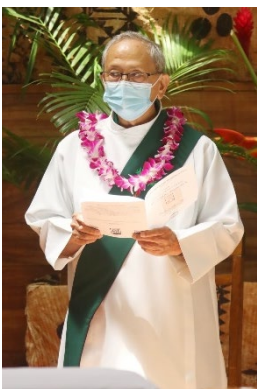
FINAL BLESSING

We end the Mass as we began it: with the Sign of the Cross. What is different here is that it also takes the form of the priest blessing us. Blessings from a priest or a deacon are a powerful gesture, always connected with a duty or purpose. For example, the priest blesses the deacon before he proclaims the Gospel, the bread and wine is blessed before it becomes the body and blood of Christ. Water is blessed before it is used for baptisms, chalices are blessed before they are set aside for liturgy, and even food can be blessed before it is eaten. When we are blessed at the close of Mass, it is our mission in mind. The Mass concludes with the final blessing, but the mission continues.



DISMISSAL (SENDING FORTH)

The final words of the Mass, whether said by the priest or deacon, give us our commission. There are a few different options they use, but the message is always the same: The Mass is ended, go forth and proclaim the Gospel by your life. Indeed, with this, our liturgy is fully concluded, but our mission to go forth and live out the Gospel continues.



The last action of the liturgy is for the priest and his assistant ministers to lead us out of the church and into the world. This shows us what we are now called to do. Armed with the word of God on our lips and the Body of Christ inside us, we take what we have received out into the world. Our liturgy has ended, yes, but our mission, our worship, and our Christian lives continue. We go forth as carriers of Christ, taking Him and His message to the world. By our lives, we show the world the joy of following Christ in His Church. This is our mission. We live out our lives in accordance with the scriptures so that we proclaim the Gospel through our actions each day. The Mass has taught us, healed us, uplifted us, and fed us. Now we go forth to bring the Church to the world and the world to our Church.

St. John Vianney Parish

Presents

A Eucharistic Revival

To renew us by enkindling a living relationship
with the Lord Jesus Christ in the Holy Eucharist.



**The Real Presence
of Christ in the Eucharist
is supported by Scripture**

*“I am the living bread that came down out of heaven;
if anyone eats of this bread, he will live forever;
and the bread also which I will give
for the life of the world is My flesh.”
(John 6:51)*

A year long focus to further educate our parish community and the Kailua community about the Real Presence of Jesus in the Eucharist



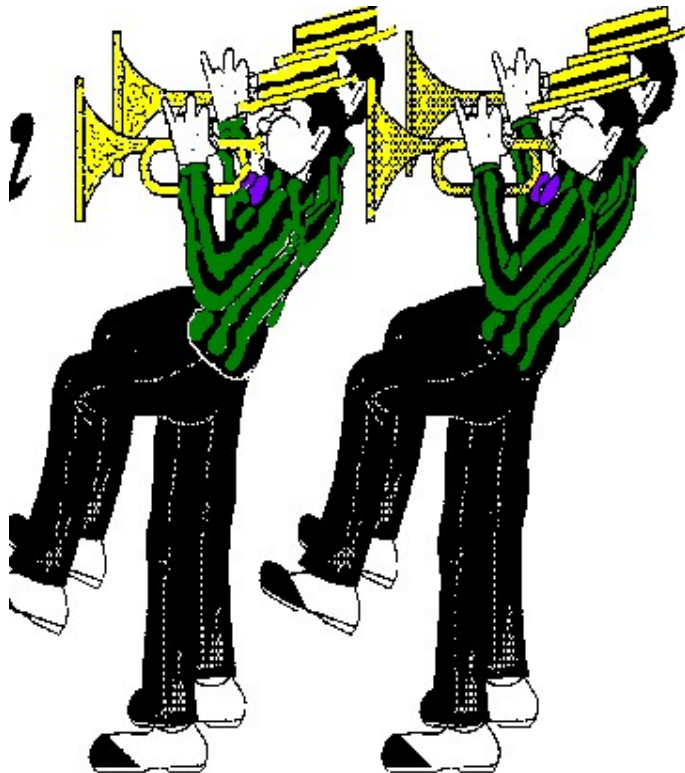
1. And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) **(Genesis 14:18)**
2. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. **(Exodus 12:8)**
3. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. This is the bread that came down from heaven, not like the bread the fathers ate and died. Whoever feeds on this bread will live forever.” **(John 6:55-59)**
4. Now as they were eating, Jesus took bread, and after blessing it broke and gave it to the disciples, and said, “Take, eat; this is my body.” And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. **(Matthew 26:26-28)**
5. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. **(Luke 24:30-31)**
6. The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break is it not a participation in the body of Christ? **(1 Corinthians 10:16)**
7. For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. **(1 Corinthians 11:26)**
8. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh. **(John 6:50-71)**
9. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. **(John 6:56)**
10. And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.” **(Revelations 19:9)**

Our Parish Faith Formation Committee encourages
all parishioners to learn more
about the Real Presence during the next 12 months.

**Come one ! Come All !
To St. John Vianney's**

Mardi Gras!

The Carnival of New Orleans



Louisiane Dinner !

Grand Parade !

Live Entertainment !

Giant Balloon Drop !

Saturday, February 18, 2023

6:00 PM

St. John Vianney Parish Hall

dinner tickets on sale after all Masses

Adults \$10.00

Students \$5.00

**Come One! Come All! to the Mardi Gras!
Saturday, February 18 at 6:00 PM
in the Parish Hall.**

You and your family are invited to St. John Vianney's
Mardi Gras Celebration.

Join the festivities as we bring you the Carnival of New Orleans

St. John Vianney Parish Hall will be transformed into a street in the famous French Quarter of New Orleans, complete with three sidewalk cafes. Revelers can choose to watch all the festivities from Café Du Monde, Brennan's or Antoine's restaurants. Each will have a stage where various performers will entertain you with their talents. Genuine, delicious, mouth-watering, French-Louisiana food will be served at Café Louisiane and thirst quenching drinks will be available at Pat O'Brien's pub. Activities for the young (and the young at heart) will include face painting, magical tricks, street dancing and live entertainment.

The evening will culminate with the Mardi Gras Parade of Celebrities. Festive marchers will snake their way throughout the hall to the tune of "When the Saints Go Marching In!" Attractive floats with beautiful riders will toss much-desired beads and coins to the cheering crowds along the route.

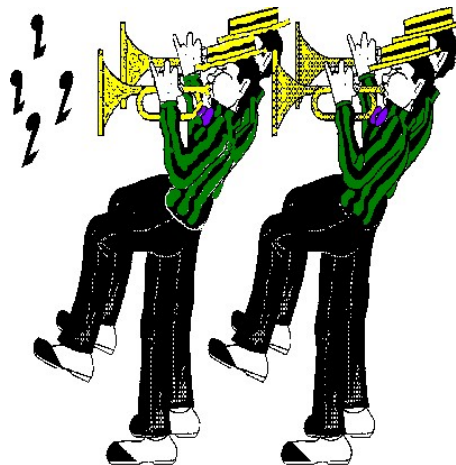
The parade ends underneath the anticipated, gigantic balloon drop, filled with hundreds of green, gold and purple balloons. (green represents faith, gold represents power and purple represents justice). The crowd will cheer as the balloons and confetti drop upon their uplifted heads as the parade reaches its conclusion.

"Mardi Gras" is French for "Fat Tuesday," also called Shrove Tuesday. Mardi Gras traditionally is the last opportunity for merrymaking and indulgence in food and drink before the fasting of Lent. The season of Mardi Gras is the entire period between Epiphany & Ash Wednesday.

Tickets are on sale after all Sunday Masses and also in the Parish office. Adult tickets are \$10.00 and Student tickets are just \$5.00! Everyone who attends will receive a free mask, while colorful, attractive beads, festive hats, feather masks and other Mardi Gras items may be purchased for a small fee.

As they say in the French Quarter "Laissez les bons temps rouler!" Let the Good Times Roll!

See you there,



MARIANIST LECTURE SERIES
PRESENTS

A Life Worth Loving

How People of Faith Engage Work,
Leisure and Love



with

ANNA BONTA MORELAND, PhD

Anne Quinn Welsh Endowed Chair, University Honors Program
Professor of Theology, Villanova University

Sunday, February 19, 2023 | 4 PM

Mystical Rose Oratory
Chaminade University of Honolulu

Dr. Anna Moreland, co-author of "Daring to Live: A Guide to a Meaningful Life," will discuss strategies for emerging adults and the people who love them to expand their imagination, build better vocabulary, and recover habits and practices to live more fully and faithfully.



Learn more at
chaminade.edu/marianist-lecture

SPONSORED BY

MARIANIST CENTER
OF HAWAII





ST. JOHN VIANNEY PARISH

CONFIRMATION CANDIDATE & SPONSOR DAY



SATURDAY, FEBRUARY 25, 2023

9:00AM - PARISH HALL

**IF SPONSOR IS UNABLE TO ATTEND, PARENT
OR PROXY MAY COME IN THEIR PLACE**

PLEASE JOIN US!

40 Days for Life Opening Mass & Guest Speaker

Tues., February 28, 2023

Mass: 7:00 pm
Bishop Larry Silva
St. Theresa's Co-Cathedral
712 N. School Street, Honolulu, HI 96817



Special Pro-Life Speaker:



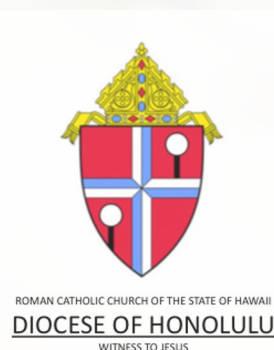
Prior to Mass:
6:00 pm
St. Theresa School, Hall

Mayra Rodriguez,
Former Planned Parenthood Director,
Glendale, AZ

Hear her testimony of how she quit her job in the abortion industry after 17 years. Learn the marketing strategies targeting your keiki and how to educate them.

Potluck & Social to follow Mass:
8:00-8:45 pm
St. Theresa School, Hall

Co-hosted by:



Please RSVP for each event, using this QR code

Questions?

Call Anne, 808-268-7143

anne40dfl@gmail.com



2022 ANNUAL STEWARDSHIP REPORT



ST JOHN VIANNEY PARISH Kailua, Hawaii

JANUARY 2023



My First Year as Pastor in the Parish's 60th Year

DEAR PARISHIONERS,

Thanking God with a grateful heart, I am happy to present the Annual Stewardship Report featuring our ministries, capital improvements, finances and parish statistics for 2022. Since taking charge on January 1, 2022, I have been impressed with the generosity and the dedication of our parish community who offer their time, talent, and treasure for the glory of God.

Though it has been a challenging and changing time, we have experienced the Lord's blessing with the joyful celebration of the 60th Anniversary of our parish - and the 57th anniversary of our school. For this and all the other endeavors of our faith community, I sincerely thank and appreciate our lay leaders, volunteers, and dedicated office staff for your generous efforts and welcoming Aloha.

As we look forward to the year ahead – along with maintaining and renovating our vital facilities – we are committed to deepening the faith and spiritual formation of our parish community. Through the Eucharistic Revival, we hope to strengthen our ministries, increase active participation of parishioners in the Sunday liturgy, and assist all to live according to the mind of Christ. At the same time, I realize that many young and fallen-away Catholics are missing this covenant of love. You can help us change that! You can uplift our faith community! In the words of Saint Theresa of Avila: "Christ has no body now on earth, but yours; no hands but yours; no feet but yours. Yours are the eyes through which He is to go about doing good; yours are the hands with which He is to bless people now."

Thank you for again for continuing to serve the Lord and Saint John Vianney Parish by your tireless support, your presence at liturgy and activities, and your generous offerings. May the Holy Spirit guide me, and may God bless each of you and your families in this new year. Please continue to pray for me, as I do for you.

**YOURS IN CHRIST,
FR. VINCENT VU**

A Year of the Holy Spirit